

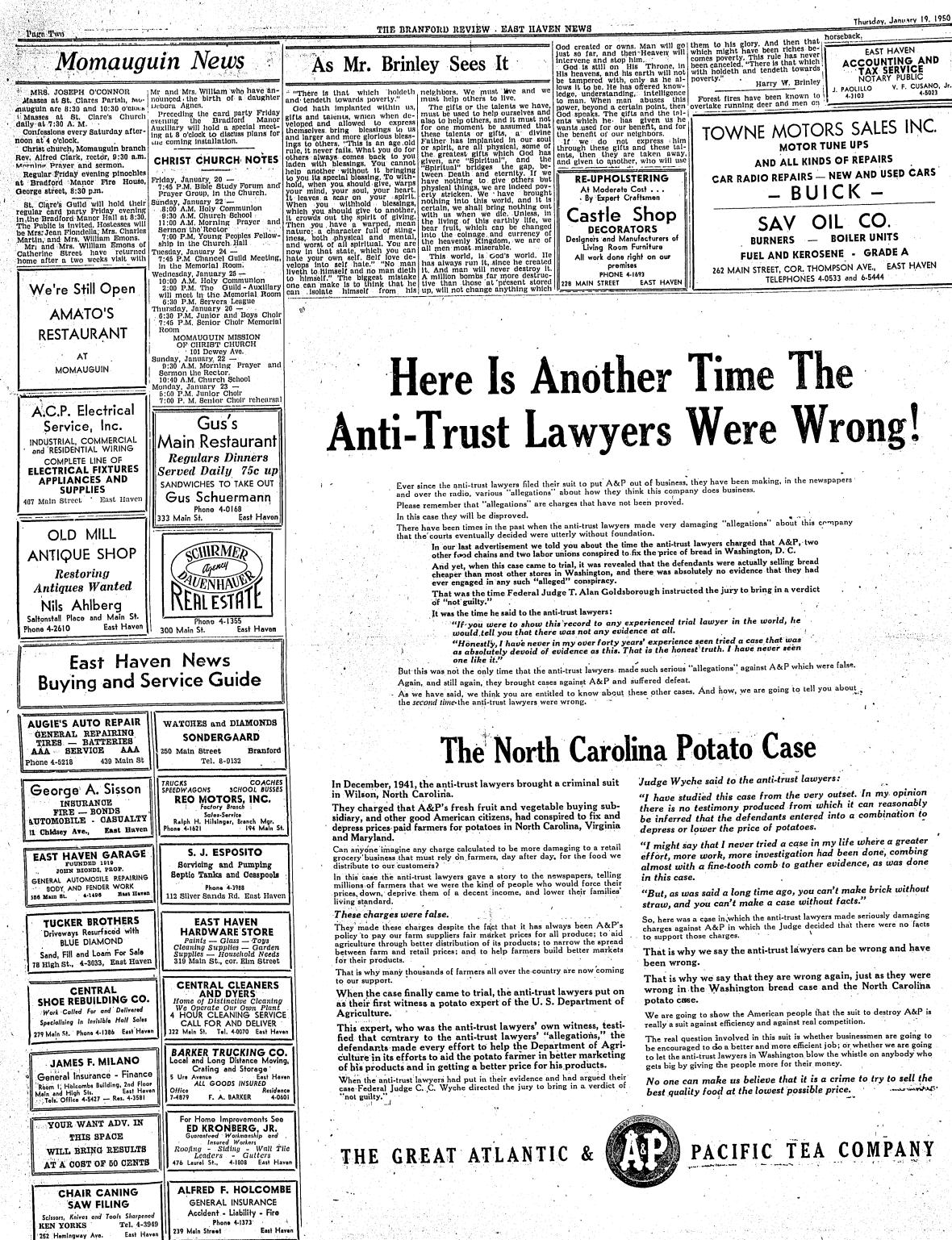
D. Thomas Onofrio, Tommy's Furniture Entreprenesur, and Herb Lipshen of Kiddle Lane make their

Military services for Francis P. Sanzero, formerly of Main Street, East Haven will be held Friday morning from the W.S. Clancy Funeral Home on Kirkham Avenue at 8:30. A Solemn Requiem High Mass will be offered in St. Vincent's Church at 9. Interment will be in St. Joseph's cemetery in Water-bury.

wood Chamberlain, Mrs. George St. Joseph's cemetery in Water Sullivan and Mrs. Roy Hotchkiss
 with Mrs Paul Goss presiding at the ta table.
 A floral centerpiece for the tea table.
 The son of George Sanzero and the late Anna Murtha, Sanzero died in his fortieth year in Grace Hospital, New Haven following a month's illness.
 Mrs. John P Barclay of Edward.
 Btreet left yesterday for Clearwal d er, Fia. where she plans to remain it a month.
 The Amanford Legion Auxiliary of their club rooms in Thompson Avenue. All members are requested to be present.

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EAST HAVEN ACCOUNTING AND TAX SERVICE NOTARY PUBLIC PAOLILLO V. F. CUSANO, 4-3103 4-5023

The Branford Review WHAT NOTS BY GITA ROUND BY GITA ROUND The East Maven News THE BRANFORD REVIEW, INO. LOSS BIFOLT TEL SZ431 BEALFOR THE EAST HAVEN NEWS THE. Branford 8-2431 O. Box 215 East Hav

Thursday January 19, 1950

ESTABLISHED IN 1928)

PUBLISHED EVERY THURSDAY MEYER LESHINE and JOHN E. LOEB

Publishers WILLIAM J. AHEBN, Editor

SUBSCRIPTION \$2 per year, payable in advance

ADVERTISING RATES ON APPLICATION

Entered as second class matter October 3, 1928, at the Post Office at Branford, onn, under Act of March 3, 1897.

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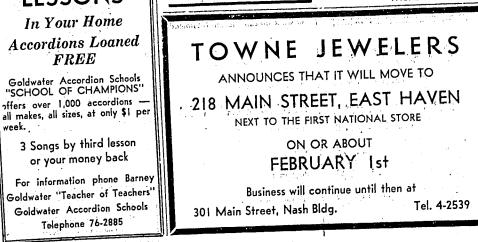
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FIRST CONGREGATIONAL DO YOU KNOW -CHURCH The Rev. J. Clement Walker, Pastor 9:30 Church School 10:45 Church Time Nursery and your stopping distances nder excellent conditions? Distance Sunday, 6:30, Junior Pilgrim Fel-AL 40 ft. 20 MPH Sunday, 7:45, Senior Pilgrim Fel-73 ft. 30 MPH 115 ft. ursday, 7:30 Choir Rehearsal 40 MPH 166 ft, FIRST BAPTIST CHURCH The Rev. A. W. Jones, Pastor 11:00 Morning Worship 10:00 Church School 8:00 Tuesday, Mid-week Fel-50 MPH 226 ft. 60 MPH 295 ft. 70 MPH Remember, these are excellent conditions — good brakes and straight, level, dry;'smooth, hard-Choir Resurfaced roads Some Sunday morning perhaps, Brotherhood — first Thursday of when your car is standing at the when your car is standing at the curb, pace off a few of the above distances. You'll have a new ap-preciation of the dangers you face Welfare League --- third Wednes-Service Guild - second and Service Guild - second and fourth Wednesdays Women's Missionary Society -last Friday Monthly Teacher's meeting -second Thursday while traveling at high speed.

• These distances are based on a 4-second time lapse between the time the eye or ear detects danger and the time the brakes are applied. Mr. and Mrs. George Shemouny of 575 Third Avenue, West Haven, formerly of Branford, announce the birth of a daughter, Jean Mary, on December 22. This message presented in the in-terest of our policyholders and all other matorists of this community. James P. Kavanaugh

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-A Lecture •)n Christian Science Entitled

Page Four

Christian Science: The Hope of Mankind by

Claire Rauthe, C.S. of London, England Mamber of the Board of Loctureship of The Mother Church The First Church of Christ, Scientist, in Boston, Massachuseif

. The following locture was delivered in Troup Junior High Schol, New Haven, Sunday alternooi, January 16, under the auspices of First Church of Uhrist, Sci-sutist, New Haven.

The lotturer was introduced by Rober B. Mayo, First Reader of the church who said: "Triends, a warm welcome to this-lecture on Opristian Helence is extended to you and to our radio audioned by First Ohurch of Obrist, Scientist, New Jiaven. "A member of the Boa do f Lecture-ship of The Mother Ohurch, The First Ohurch of Ohrist, Belentist, in Bostee, Massechusetts, with talk with you. Massachusetts, will talk with you. "Ortalning you and I have known no period extant when mankhid was more in need of hope. This hope could be realized in an instant—could be crystal-ged now—If the stone of mortal seeming could be rolled away for each and every one of us.

one of us. "The science for the doing of this is at hand, The Discoverer and Founder of Ohristian Hedence, Mary Baker / Eddy, has given us many patterns to follow in accomplishing it. I quote one from her textbook 'Science and Health with NGW to the Scriptures', NGC the scrugging back. Onrist hath rollod away the hearther the doce of human bane and

hearts! Onrist Inch folic away the stone from the door of human hope and faith, and through the revelation and demonstration of 116 in God, hath ele-vated them to possible stome ment with the spiritual idea of man and his di-vine Principle, Love, vine Principle, Love." "Our spaker will lockure about this hope and that ontilled her lockare, "Chine and that science" the Hope of Man-kind. It is may special pleasure to in-arcourse to your Claire Rauthe of Lou-don, England."

The lecturer spoke substantially

The lecturer spoke substantially as follows: Throughout the ages muny de-voted people have spent their tives in trying to find ways and means to improve conditions in which men and women have lived and worked, but, some might say al-most in vain. In the world today thousands, having lost their homes and everything they possessed, are obsessed with cear and worst of all, they are without hope. Per-haps few of us here today are in that position, but does not every-one in his heart of hearts long for security, for a contortable homes and to health and happiness? I come today to tell you that there is a way out of all this trouble; that there is a solution; that hundreds of housands of peo-ple are finding it is practicable, and that if you will anke the effort to tearn something about it, you will also find that it is practicable and also find that it is practicable and that it will lift you out of the troubles and difficulties by which you are surrounder and will set you free from sorrow, fear, and the

Collains of sin. What is this solution? you may ask, Where is it to be found, and how can I learn to make it prac-tical? The answer to your question is that this solution is to be found to the block.

Is that this solution is to be the in the Bible. Later in this lecture I will tell you more about Mary Baker Eddy, the Discoverer and Founder of Christian Science, but at this point 'I want only to say that from a bid to had always heeg deeply child she had always been deeply religious, that she experienced in her early life trials and sorrows under which any ordinary person would have succumbed. In addi-tion to these trials she had very tion to these trains and near years poor health and for many years was an invalid. Ouring and throughout these years she was al-ways turning to God for help and guidance, seeking to find in Him the solution to all her problems. One evening, returning from a mention that foll on the ice and

the solution to all her problems. One evening, returning from a meeting, she fell on the ice and injured her spine. She was taken home, and those around her and the doctor in attendance enter-tained no hope of her recovery. On the third day after the accident she called for her Bible, and after reading the account of Christ Jesus' healing of the man sick of the private river in the public

called for her Bible, and after reading, the account of Christ Jesus' healing of the man sick of the palsy, as given in the ninth chapter of the Gospel of St. Mat-thew (verses 2.7), she rose, dressed herself, and ever after was in better health than she had be-fore enjoyed. Writing of that ex-perience in the Christian Science textbook, "Science and Health with Key to the Sariptures," Mrx. Eddy says (p. 108), "When apparently near the coinfless of mortal exist-ence, standing already within the shadow of the death-yalley. I learned these truths in divine Sci-ence: that all real being is in God, the divine Mind, and that Life, Truth, and Love are all-powerful and ever-present; that the opposite of Truth,-called error, sin, sick-nes; disease, death,-is the false testimony of, false material sonse, of mind-in matter; that this false sonse volves, in belief, a subjec-tive state of mortal mind which this experience Mrs. Eddy saw that the solution to the problem confronting humanity was con-tained in the Bible. She withdrew from society for three years and devoted all her. time to studying the Scriptures." This book is in-deed a veritable key to the Scrip-tures. It unlocks for us the treas-ures of the Bible and, as I said, wipes from its sacred pages the dust of the ages and makes them live. In the short space of time af-forded me in a lecture. I can only

live. In the short space of time af-forded me in a lecture, I can only touch upon some of the great truths which are now seen to be in the Bible, waiting only to be un-derstood by each one of us and to be put into practice. A person who is anxious to follow up what he hears today must obtain a copy of the Bible and of the Christian Sci-ence textbook and study them and make what they contain his own.

understood from early childhood the nature of God and His spiritual universe, including man, better yhan anyone that ever lived, and he demonstrated his understanding.

he demonstrated his understanding in healing the sick, saving the sin-ner, raising the dead, feeding the multitude, and overcoming the so-called physical aws of gravitation and transportation. Through his resurrection he proved death to be poweriess, and he finally overcame matter and all physicality in his ascension.

matter and all physicality in his ascepsion. From early childhood Christ Jesus was conscious of his spirit-ual selfhood and of his mission. He knew that God or Spirit was his . Futher Throughout his earthly career he identified himself with God in such memorable statements as, "I and my Father are one" (John 10:30), "I am the way, the truth, and the life" (John 14:6). Christ Jesus never spoke of him-self as "God." He referred to him-self as "the Son of God," and some-times as "the Son of God." and some-times as "the Son of Christ Josu Was clearly stated when he said,

14:28). The mission of Christ Jesus was clearly stated when he said, as recorded in the eighteenth chap-ter of the Gospel of John (verse 37), "To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth." The divinity of the Christ is seen in statements such as, "I came forth from the Father, ... and go to the Father" (John 16:28), and, "Before Abraham was, I am" (John 8:58).

to the Father" (John 16:28), and "Before Abraham was, I am" (John 8:58). On page 36 of her work "No and Yes" Mrs Eddy writes: "The real Christ was unconscious of matter, of sin, disease, and death, and was conscious only of God, of good, of eternal Life, and harmony. Hence the human Jesus had a resort to his higher self and relation to the Father, and there could find rest from unreal trails in the conscious reality and royalty of his being,— holding the mortal as unreal, and the divine as real." Jesus was the human personality who shared the ilfe of his contemporaries. Christ was, and still is, the spiritual idea of God, eternally existing with Him. Jesus manifested the Christ, God's ideal man. The man Jesus worked out his own salvation, and in doing so he became the Way-shower for all humanity. Knowing, hat God is good, is all powerful, and ever present, he understood the unreal nature of sin, sickness, death, and all evil, for the all-presence of good naturally excludes the pres-ence of its opposite, evil. He never told people that God had sent sick-ness to make them better. On the contrary, he said of the sick woman that Stan had bound her (Luke 13:16), and later, he defined "Stan" as "a liar, and the father of it" (John 8:44). Christ Jesus never accepted the testimony of the physical senses.as real. By "real" I mean as created by God. Knowing that God had, en with the withered hand,

by God. Knowing that God had not caused, any disease, he said to the man with the withered hand, "Stretch forth thy hand," and to the man at the pool of Bethesda he proved that neither thue nor ma-terial processes were needed in or-der that the laws of God might operate. To him he said, "Take up thy bed, and walk" (Mark 2:9). Christ Jesus knew hat the will or law of God always operates for the benefit of man, giving him health,

Christ Jesus knew hat the will or law of God always operates for the benefit of man, giving him health, happiness, success, and harmony. Christ Jesus sometimes said to those whom he had healed, "Go, and sin no more." In other words, Go, be free, and cease to believe in the lies of the carnal mind. Amplification of the statement, "Go, and sin no nore," may be helpful to some of you. Our suf-ferings and troubles do not always arise from something we ourselves may have done or left undone. They may come through our un-consciously accepting erroneous thoughts into consciousness. For example, we live in, a world of thought, and some of the modern inventions and discoveries have shown us, more clearly than ever before, the mental nature of the universe. They have brought peo-ples and races so close together thas living in another. It is there-fore incumbent upon us to watch our thinking and challenge many of the suggestions which come to us through the press, the radio.

us through the press, the radio, and all the innumerable channels of the so-called carnal mind, Let me give you a very simple il-

Let me give you a very simple in-lustration. Suppress someone wrote all round the walls of this hall that 2×2 equals 5. Would you ac-cept that as true? No, because you know that it would be a mathe-matical error, and especially be-cause you know the mathematical fact, namely, that 2×2 equals 4, in all places and at all times. If, however, you did not know that

in all places and at all times. If, however, you did not know that 2×2 equals 4, and if everyone else seemed to believe or began shout-ing that 2×2 equals 5, you might begin to think it might be true. If you did come to accept it as true, you would be the victim of mes-merism. The great master Metaphysician, Christ Jesus, understood the mes-meric power of mass psychology and its seeming influence over those who allow their thinking to be done for them by others, and

In the first place, let me tell you very briefly something of what Mrs Eddy discovered about God God

God Through the teachings of Chris-tian Scierce we are now learning to understand practically that God is omnipotent, unmipresent, and omniscient, the only cause and cre-ator of all that is real and good Throughout the Bible we learn how God aided and protected from-evil all those who trusted in Him We realize this as we study the accounts of the mighty power of God, as manifested for example, in the manner in which the chil-dren of Israel were brought out of Egypt by Moses and led through the Red Sea and the wilder cas In derfut protection in time of war and famine, we see the haltory of the israelites that the Bible, when spiritually understood, con-stitutes a chart of life.

when spiritually understood, con-stitutes a chart of life. In the Glossary to the Christian Science textbook, Mrs Eddy gives the following deinition of God (p. 587); "Coo. The great I AM; the sil-knowing, all-seeing, all-acting, all-wise, all-lowing, and eternal; Principle; Mind; Soul; Spirit; Life; Truth: Love; all substance; intel-ligence." Let us now draw some logical conclusions from these statements in the light of Christian Science. What does it mean to be "the great, I AM"? God as the "I AM" must be the perfect, infinite, su-preme, self-conscious, underived Being, consciousness or Mind As self-conscious Mind, He nust hold within Himself as idens all the infinitude of Alls own creation, which constitutes the spiritual uni-verse, including man. Without Ideas, Mind would not be Mind.

verse, including man. Without Ideas, Mind would not be Mind. Hero, then, we have the creator as divine Mind or intelligence. God as Spirit or Sout could not create a universe which is in sub-stance, unlike Himself, for the Bible declares that "no fountain can both yield salt water and fresh" (James 3:12) The universe, in-cluding man, must therefore be a spiritually mental concept, without even a trace of its opposite, matter. God as Principle must be the great primal cause and, therefore, the origin of all that really is, and "as like produces like," He cannot be the origin of evil, ain, sickness, or death. In the Christian Science text-book Mrs. Eddy writes (p. 275), "God is Love, and therefore He is divine Principle." God as Love is the great motive power of the uni-verse, and as a synonym for God, Love indicates His deep interest and tender care for His creation. This all-acting, all-wise, all-loving Principle, divine Love, is also Life, and because Life is God, Life must be onnoir result in death, for then-God would not be eternal and om-nipresent. Life as God could not be in something called matter or body, for then God would be ab-sorbed and have a beginning and an end. Death, the opposite of Life, must be unknown to eternal Life God as Truth must, therefore. be eternal and omipresent, and forever. God as Truth must, therefore be eternal and onviersed, and forever. God as Truth must, therefore be eternal and onvierse these same qualities. Something that is said to be true today and a lie to-mortel, and eternal. Nothing mate-rial can be eternal. Nothing mate-rial can be eternal. Nothing mate-rial can be eternal, om inscient God eannot create His opposite-a physical universe and physical man. The infinite God cannot be subject to laws of mat.er, so called. The universe, including man, is the eternal, unchanging, perfect, spiritual self-expression of God, God is not man, nor in man, and man is not God, but is the re-flection of God, just as the ray of light is the reflection of the sun. The ray but because the sun is, there must be a ray; and again, because we see the ray, there must be the sun. The whole blaze of all the rays is needed to express the fullness of the sun's light, but each individual ray expresses the quality of the sun in light and warmth. Therefore, because God is, man must be. God is expressing Himself; and the ef-fect is the spiritual universe, in-cluding man.

Christ Jesus

cluding man.
Christ Jesus
Having now seen to some extent what Christian Science teaches about God, you may well ask, But can the understanding that all is spiritual and perfect come to us and affect our present lives and human affairs? In answer to that question let us turn to the Bible and see what its sacred pages tell us of Christ Jesus, the Founder of Christianity and the greatest exponent of the nature of God the world has ever known. Christian Sciencists accept without reservation the Scipitural account of the teachings of Christian Science to the world has ever known. Christian Science to the world has ever known of the scipitural account of the teachings of Christian Science to the write between the corporeal personality of our Master, horn of the Virgin-mother, and the Christ, which was manifested so perfectly through him. On page 583 of the Christ: "Chaisr. The divine manifestation of God, which comes to the fiest to destroy incarnate error." Again on page 334 of Science and Health Mrs. Eddy writes, "This dual personality of the unseen and the seen, the spiritual and material, the circuit Christ, continued until the Master's accencience of divine Science, while the spiritual and material, the set of the science the town and the corporeal Jesus manifest in flesh, continued until the Master's accencience of divine Science, taking away the sins of the world, as the christ al suway done, even before the human Jesus was incarnate to mortal eyes."

Clurist Jesus said to his disciples "I have yet many things to say unto you, but ye cannot been them now" (John 16 12), and he fore-told the coming of another Com-forter, even the "Spirit of truth," which would guide us intu all truth (John 16:13) In these words Christ Jesus plainly foretoid the coming of the final revelation of Truth, which would save and re-deem mankind.

THE BRANFORD REVIEW . EAST, HAVEN NEWS

Mary Baker Eddy, the Discoverer and Founder of Christian Science This final revelation, which shows how mankind can prove the shows how marking can prove the ulter unreality of evil and the ever-presence of goud, how we can erad-icate from our thinking the claims of evil and cast them out as un-real, has been given to this age through Mary Baker Eddy, the Discoverer and Founder of Chris-tian Science. Christian Scientists are now proving this to be true in their individual experiences all over the world, and today the sick are being healed and sinners re-deemed from vice, as in the days of the early Christian church. For this reason they regard Mrs. Eddy as God's messenger to this age. They consider her to be not only the most spiritually-minded woman who has lived since the time of Christ Jesus, but the most coura-geous. To them she is the most logical and scientific thinker since Jesus of Nazareth. Mary Baker Eddy was born in

logical and scientific thinker since Jesus of Nazareth. Mary Baker Eddy was born in New England in the United States of America, of English and Scot-tish descent. She was brought up in a very religious home by an un-usually spiritually-minded mother. Her parents belonged to the Con-gregational church. When the time came for her to be made a member of that church, her faith in the goodness of God prevented her ac-ceptance of the doctrine of predes-tination, but her opposition to that doctrine was so sincere that she was accepted into church member-ship along with her protest. In her search for truth Mrs Eddy was led to investigate many schools of healing, but she found them all wanting. In her investigations ahe tried allopathy and homeopathy and was led through the mazes of hypotism and mesmerism. In her search for truth she encountered the opposition of every phase of the carnal mind to an extent which was not sustained by God to quall and give up the struggle. Never-theces she persevered and won through to final victory. Today she is almost universally recognized as one of the greatest religious lead-ers.

Is almost universally recognized as one of the greatest religious leaders. At various times in nistory many people have been healed of investigated in the second people have been healed of investrate disease and made whole through turning to God in prayer, but until the advent of Mrs. Eddy no one had investigated the cause of his recovery sufficiently to discern its Principle and laws. On page 107 of the Christian Science textbook, Mrs. Eddy writes, "In the year 1866, I discovered the Christ Science of dvine laws of Life, Truth, and Love, and named my discovery Christian Science." Because of her great love for humanity she was not satisfied with her own healing, but spared no effort until she was able to give her discovery to the world in such a form that those who were willing to do so could share in her discovery and hard besings it brings. After her discovery of Christian Science, and before the publication of her textbook, Mrs. Eddy feit that she had that book before she could give such a book tho the hands of humanity. She did so by numerous cases of healing." In 1867, when living in Lyon, Massachusetts, Mrs. Eddy healed in ot thick are to the local asylum. His appearance was most frightening as he entered the house whore she was juving. When Mrs. Eddy approached him, he litted a chair in grower to strike are, but her heart was so full of compassion for him that she did not think of herself and was quite without fear. The man left the house healed and after was by clifford P. Smith). In addition to healing the side upon Mrs. Eddy in Boston and expressed his gratitude for what as he adone for him (Historical and Biographical Chair P. Smith). In addition to healing the side side and at a sub to chair and done for him (Historical and Biographical Papers by Clifford P. Smith). In addition to healing the side and side one for him (Historical and Biographical Papers by Clifford P. Smith).

his gratitude for what she had done for him (Historical and Biographi-cal Papers by Clifford P. Smith). In addition to healing the sick and publishing the Christian Sci-ence textbook, Mrs. Eddy founded and organized The Molher Church, The First Church of Christ, Scien-tist, in Boston, Massachusetts. This Church now has branch churches and societies throughout the civi-lized world, all governed by the Manual of The Mother Church, containing Rules and By-Laws which came to Mrs. Eddy through divine inspiration as the need for them arose. I wish it were possible in this lecture to tell you some-thing of the many activities which Mrs. Eddy provided for giving this truth to the world, so that you could glimpse something of the vast outpouring of Truth flowing out into the world for the benefit of mankind—all arising from the selfless courage and devotion of this one woman, Mary Baker Eddy. and its seeming influence over those who allow their thinking to be done for them by others, and he said to his disciples, "Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the desh is weak" (Matt. 26:41): Mary Baker Eddy gives this counsel: "Because a be-lief originates unseen, the mental state should be continually watched that it may not produce blindly its bad effects" (Science and Health, p 377). - Christ Jesus not only performed his great works, but he promised that they would se able to do the same works and even greater. If you will took through the Bible, you will took through the Bible, you will observe that wherever you tind a righteous person with some understanding of the true na-ture of God as all p werful and even present these and similar works were performed, sh wing that the power to do these works-nas existed throughout all-tume Towards the end of his ministry

Kingdom of God

Kingdom of God Christ Jesus' teachings were for all people, for,all time. Often when asked questions regarding the kingdom of heaven and when it would come, he gave different and varying answers. Never once, however, did he tell anyone that the kingdom of heaven was a lo-cality. Very often in describing it he spoke in parables. Let us for a moment consider some of the an-viwers out Master gave to those who came to him to inquire: "The king-dom of God' is within you" (Luke 17:21): "The kingdom of God is at hand" (Mark 1:15): "Except a man be born again, he cannol see the tingdom of God" (John 3:3). The human consclousness has al-ways associated the kingdom of God with complete harmony, bliss, and eternal life In the book of Revelation, chapter 21, verse 1, we read the statement of the Reve-lator, "And I saw a new heavent and a new earth." St. John was

obviously one of the most spirit-ually-minded of the disciples of Christ Jesus, and it was with John, the belowed disciple, that Christ Jesus shared some of his most sacred experiences. When dealing in the Christian Science textbook with the verse I have just quoted. Mrs. Eddy asks the question (p. 572), "Were this new heaven and new earth terrestrial or celestial 572). "Were this new heaven and new earth terrestrial or celestial, material or spiritual?" She then goes on to show that the material sense of St. John could not have been able to comprehend such a vision, and a few lines farther on she writes (p 573): "The Revelator was on our plane of existence, while yet beholding what the eye cannot see,---that which is invisible to the uninspired thought. This testimony of Holy Wril sustains the fact in Science, that the heav-ens and earth to one human consciousness, that consciour ress while to another, the unillumined human mind, the vision is material. This shows unmistakably that what the human mind terms matter and spirit indicates states and stages of consciousness." In her book "No and Yes" Mrs.

In her book "No and Yes" Mrs. Eddy gives us a clear statement of what the consciousness of Jesus, the Christ; must have been when she writes on page 36. "The real Christ was unconscious of matter, of sin, disease, and death, and was conscious only of God, of good, of eternal Life, and harmony." When we look within ourselves, we find there is upparently a constant struggle between what we discern of this splritual state of thinking and the material.

and the material. A woman once went to a Chris-tian Science practitioner because of blindness, which had caused ber to give up her work as a school-teacher, the doctors having pro-nounced the trouble as incurable. From early youth this woman had always entertained a great sense of resentment and hatred towards her mother, and she was full of self-pity. She vas also under the burden of a cruel sense of stigma because of having been born out of marriage. The practitioner turned to God with all her heart, and a sense of the great Mother-love of marriage. The practitioner turned to God with all her heart, and a sense of the great Mother-love of God filled her consciousness. She explained to the woman how, in the light of Christian Science, she had every right to know that God was not only her Father and Mother, but that she was ills spirit-ual and beloved child. She men-tioned to her such passages from the Bible as Genesis 1:26, 27, where we read that God created man in His own image and likness, and Isaiah 2:22, "Cease ye from man, whose breath is in his nostrils." The practitioner reminded the woman that Christ Jesus spoke to his disciples of God as "our Father" and "your Father," and she told her that, in accordance with the Bible, Christian Science teaches that no one has ever to suffer for the sins of others. As the practi-tioner explained the teachings of Christian Science in this way, the 'consciousness of the woman changed. Instead of resentment ment before a nedical beard in order to receive a pension filled her thought. The physical healing was slow, but later when the woman changed. Instead of resentment in order to receive a pension, she was slow, but later when the woman changed. Instead of resentment in order to receive a pension, she was slow, but later when the woman changed again. Instead of re-ceiving a pension, she was given

in her school again. Insteal of re-ceiving a pension, she was given further sick leave, and before a year was over she was teaching again—a happy, healthy woman, healed of blindness, and a living example of what our Master meant when he told the man at the pool of Bethesda to rise and sin no more (John 5:14). more (John 5:14).

more (John 2:14). From what I have said you will, I am sure, appreciate that the hu-man consciousness is the only place where the seeming struggle for good and the victory over evil take place, and "Christian Science shows you how this can be accom-plished. Application of the Truth in Healing

-Christian Science Treatment The healing in Christian Science rests on a demonstrable Principle --God and His perfect idea, in-capable of expressing in quality or substance anything that is unlike God, good. Man is the embodiment of divine-ideas, and these ideas constitute the cons isness of the

constitute the consciousness of the real man, made in the image and likeness of God. The civilized world is more ready now than it was formerly to ap-proach metaphysical ideas with an open mind, and it is now a fact widely recognized that worry, fear, hatred, resentment, greed, and anger produce unhealthy effects on the body. In other words, our in-dividual consciousness determines the state of our health, the condi-tions in our homes, our businesses. the state of our health, the condi-tions in our homes, our businesses, our surroundings. A prominent physical scientist was quoted many years ago as saying that "the uni-verse in which we live is a creation of our own minds," and more than thirty years ago a well-known pro-fessor in Germany described mat-ter as "thought formation." Many well-known passages in the Bible bear out this view, and you will readily recall the familiar state-ment in the book of Proverbs that as a man "thinketh in his heart, so as a man "thinketh in his heart, so is he" (Prov. 23:7).

is he" (Prov. 23.7). In the first chapter of Genesis we are told that God created man in His own image and likeness. This mortal, material man, who gets sick, sins, and dies, cannot possibly be the man created in the image and likeness of God, Spirit. He is surely the opposite of such. Belleving that we are mortal, ex-isting in this material universe, governed by cruil so-called laws of sin, disease, and death, there is no doubt that it a from this state of bellet, or deception, that we and all mankind need to be saved. To-day Christian Science has come as the promised Comforter to free suffering and tearful humanity from itself—from the seeming ef-fects of the canal mind, which claims to erect a univers of its own and to run it independently of God, good.

When we turn to the Bible, we read of Moses as the great law-

giver, who gave to the children of Israel the Ten Commandments, which are as vital to us today as

which are as vital to us today as they were when they were first written. We read of that great prophet Elijah, who has been de-scribed as "the grandest and the most romantic character that Is-rael ever produced" (Smith's Jible Dictionary), and of many other great religious leaders, until we come to Christ Jesus. When John the Baptist sent messengers to him to inquire if he was the promised Messiah for whom the Israelites were waiting, he gave no direct answer, but pointed to the works which he was performing. "Go," he said, "and shew John again those things which ye do hear and see: the bilind receive their sight, and the lame walk, the lepers are cleansed, and "he deaf hear, the dead are raised up, and the poor have the gospel presched to them" (Matt. 11:4, 5).

(Matt. 11:4, 5). • • How was it that Christ Jesus per-formed these wonderful works? Does not the answer lie in the way he was thinking? How then did Jesus think? Surely the answer • lies in the fact that he slways iden-tified himself and all other men with God, the Father. Mrs. Eddy puts this very clearly when she writes in the Christian Science textbook (pp. 476, 477): "Jesus be-held in Science the perfoct man, who appeared to him where sin-ning mortal man appears to mor-

who appeared to him where an ing mortai man appears to mor-tals. In this perfect man the Saviour saw God's own likeness, and this correct view of man healed the sick." Christ Jesus "be-held the perfect man," the man made in the image and likeness of God. In these four lines which I have just outched like the secret of have just quoted lies the secret the centuries, the answer to the the centuries, the answer to the question, flow does spiritual heal-ing take place?. It is the truth which destroys error, just as light destroys darkness. The light does not know or see the darkness. In fact, light can never perceive its opposite, darkness. Where light is, darkness cannot be. In just this way does the truth about God and man.entering individual consciousman, entering individual conscious-ness, destroy erroneous belief-the illusions of the so-called carnal

mind, which have no substance, re-ality, or presence in the allness of the infinite Mind, God. ality, or presence in the aliness of the infinite Mind, God. ' Let me illustrate. A young stu-dent of Christian Science one day heard of a dying child who four doctors had said could not live. This student was so filled with compassion for the mother that she went to see her in order to tell her about Christian Science. To her great surprise the mother asked her to pray for her son and heal him. The young Christian Sci-entist did not have the courage to tell the mother that she did not know how the healing in Christian Science was done. She went home and turned with all her heart to God for help and guidance, and the words which came to her thought were from the Christian Science textbook where Mrs. Eddy gives the spiritual interpretation of the Lord's Prayer. At first the young student was reluctant to turn to the Lord's Prayer, She had not yet overcome a certain dislike of the teaching of her former church, that God sometimes takes away that which we love in order that we may come to love Him more. a At lost the oheved. As she read

at last she obeyed. As she read again and again those wonderful words of the Lord's Prayer with the spiritual interpretation by Mrs. Eddy, her consciousness became filled with the thought that God is the only cause and creator of man and man the beloved child of God. In the light of Mrs. Eddy's inter-pretation of the words, "Our Fa-ther, which art in heaven," as "Our Father-Mother God, all-harmonious," ahe saw that God must be the eternal Life of man and that the great Mother-Love could never end in death, and that God as Mind must forever hold within Himself His own idea. She saw that in the kingdom of God within Himselt His own idea. She saw that in the kingdom of God there could be only complete har-mony and that no cruel so-called law of the carnal mind could enter there. With her heart full of grati-tude the young student turned to a further statement in the Lord's Prayer, "Thy will be done in earth, as it is in heaven." By this time she fully realized that God's will for His creation was only life, health, harmony, perfection, strength, and all good. A short time later she heard from the mother that the child had taken a turn for the better. He improved rapidly, put on weight, and began to develop as a pormal, healthy child should. From this simple illustration you harmony, all good. heard fron child had better. He on weight,

From this simple illustration you will realize that the healing in Christian Science results from prayer to God—not a prayer of petition to a personal God, asking Him to do something, but a prayer, which affirms God's healing pres-ence and boundless love. As the Christian Scientist grows in his understanding of God, his prayers will become more and more imunderstanding of God, his prayers will become more and more im-bued with power according to his certainty of the allness of God and he consequent understanding the unreality, the nothingness, evil, of sin, disease, and death. From the illustration just given, you will also realize that the physical or corporeal presence of the one offering the prayer is not es-sential. There is Biblical authority for this, and the most notable cases of what we call "absent treatment"

are those of the healing by Christ Jesus of the centurion's servant and the nobleman's son. Conclusion

As the spiritual understanding of God, as presented by Mary Baker Eddy; becomes clearer to us, we shall be able to understand man, the reflection of God, as the em-bodiment of all right ideas, and in this spiritualized state of conscious-ness, sorrow sin disease and this spiritualized state of conscious-ness, sorrow, sin, disease, and death will find no place at all. This knowledge of the allness of God and the unreality of evil will en-able us to look fearlessly upon the discords which seem to be so evi-dent in the material world today and cheerfully remember the words of our Master, "Look up, and lift up your heads; for your redemp-tion draweth nigh" (Luke 21:20).

shark.



THE HIGHWAYMAN

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his professors and his renow students, when he many let the takes and states in During 1948 the takes and states and the lake a job as program director of Cincinnati's biggest radio station, his gasoline in Connecticut amounted to 422,152,000 gallons. friends cautioned him against the move, saying that he was patterned or the stage and would never be happy elsewhere.

They were right. Despite the fact that Ed wrote his own plays and cut others to fit

wallable air time, he was not happy. For-like Will Shakespeare said about the world being a stage and erybody being players-Eddle had made his life a characterization. But it was not a conscious portrayal. His expressions were not artificial ithough they were dramatic. When he was happy, he was a puppy, hand and in a tight squeeze, like a gas pain about the heart, had agging its tail, in his effervescent appreciation of his friends. When the doldrums, he was fighting his battles alone and bearing his Cross here weren'

fility to swim to Rogers, who was more than patient with beginning or him. But the effort was too great for her failing health. Eddle could of overcome the malady which robbed him of his vitality and eventual- characters were reversed. It was a truly tired mortal who would ask

ly he went to Norwich. In the hands of trained attendants, the man became some better. But time was heavy on his hands. He was encouraged to re-enter the ing and, as the weary one looked, there was a place at one of the organi field of playwriting and he did do some creditable production numbers for various hospital broadcasts and stage benefits. And because minutes are hours in that limbo of mercy and because every man carries act curtain-but there were no encores. his personal diary in his mind, Ed thought of his stage days and associ-

He pictured his tap dancing pupils. He recalled his elocution les-sons. His mind went back to Fair Haven and his first plano lessons and a new chord of thought was born within him. He would return to the

plano. The officials encouraged him. Diano. The officials encouraged him. Miraculously Ed's health improved. Some attributed it to his rebirtly into the muses, Because state officials are interested in occupational therapy and the welfare of its discharged ones, it was decided that Eddle should go to the Hartt School of Music in Hartford and study the organ. It was agreeable to the graving, former actor and he enrolled last Spring for a summer course.

He was found to be an apt pupil. Soon the state and school officials were convinced that the lad could take up regular studies. Daily his health improved. Instead of being up four hours a day,

his doctors said he could be active for five and a half. Most of his outalde studying he did in the bed of his boarding house in the Connecticut capitol. He maintained a brilliant standard at the school. No mark was less

than a B and most were A's. It was indeed a reincarnation for him. He discovered that his his strong ability could be portrayed in music just as feelingly as on the stage. He learned that music can express thoughts just as delicately as the finest masterplece of art. He realized that there was as much meaning in a quarter rest as in a writer's punctuation mark-and suddenly

the world was smiling again.

Life took on a new meaning It was entirely possible that he could teach music to youngsters someday. The plano and the organ would be his mediums. He could wen direct a choir if he was so inclined. Thus he was no longer t shell but real and alive with a purpose in life.

But last Friday Eddle returned to his Hartford home for dinner Informed that it would be ready in a few minutes, the Short Beach lad went to his room and prepared for the evening meal. In the kitchen below others were roused to action when they heard a thump and they fearfully raced into the bedroom to find Eddle's thin form stretch

MOTORS QUINTET MEETS KOKOMO CLOWNS SUN.

THE BRANFORD REVIEW . EAST HAVEN NEWS

chalked up six points as the tiring Vets turned in their most unpro-

Systematic driving instruction for young people is rated as the most promising method of attack on the automobile accident problem. Harry Bartlett Post, American Legion and

lifeless on the floor. Death had returned from its holiday.

In one brief minute the dark shrouded figure had reached out his

There weren't many at the wake in New Haven on Monday night In the dolutions, he was ingricing its busies that a constant of the ward in t Very few followed his remains to St. Bernard's cemetery. urded the vastness of space to reassemble at the door of that

A highwayman lifted his knuckles and rapped on the panels. The succor of the Lord.

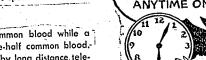
The door opened and the traveler entered. Great choirs were sing-



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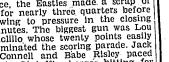
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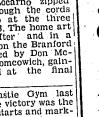


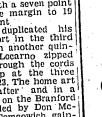


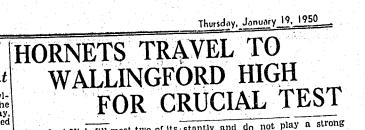
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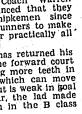






















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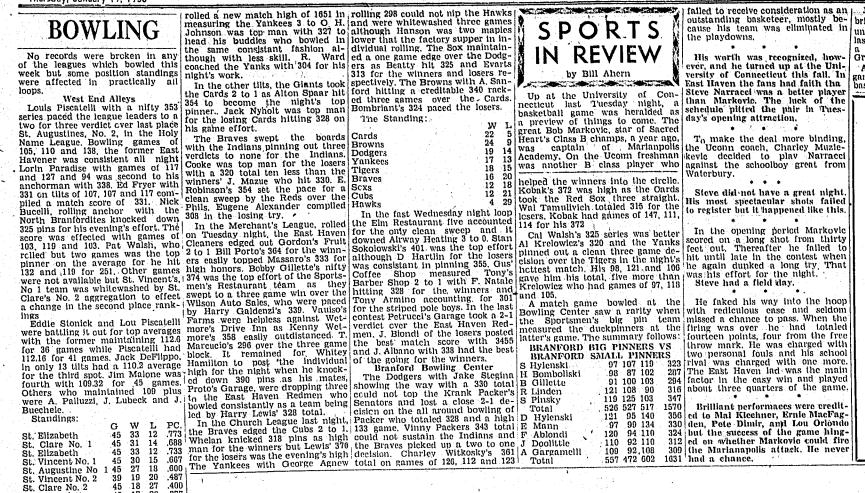
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Cut Lines HATS OFF

A subscriber wrote the editor of a certain local paper asking when and where it was proper for a gentleman to raise his hat. The editor replied: "Without consulting eliquette au-thorities, I will give you a horse-back opinion on the subject, and suggest the back thould that the hat shoul be removed on the

iollowing occasion When mopping then going to be

when head." Tony Arminio With all due respect to the opinion of the member of the fourth estate, we are certain that if all those hair trims and shampoos were given at Tony's Modern Barber Shop, 177 Main Street, East Haven, the editor would have said, "Hats off at all times!"



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