WHAT EAST HAVEN BOOSS BOOSTS EAST HAVEN! MAKE EAST HAVEN A BIGGER BETTER, BUSIER COMMUNITY

# East Hauen News

Combined With The Branford Review

VOL. VI-NO. 8

East Haven, Connecticut, Thursday, November 3, 1949

TWO DOLLARS PER YEAR

To cultivate kindness is a valuable part of the business

# TOWN TOPICS

# Beth W. Taylor Says Hagaman

# INDUSTRIES SHOULD BE SELECTED; STEEL RECOMMENDED BY BOWLES

TOPICS

by John R, Loeb

The latter of The week came from the complex of the Percy of the Every of the Every

# State A. F. Of T. David A. Reed Elected Presi-Here Last Friday

dent At Annual Convention

E.H.H.S. Teacher

Named Head Of

The Connecticut Federation of Teachers has named its slate of of-fleers for the ensuing year and Da-vid R. Reed an East Haven High

November will be a busy month for the members of Harry R. Bartlett Post, American Legion. The Armistice Day celebration will lead in importance the other activities of the month.

The north

# Charter, Club Presented To AMVETs' Post

Local 14 To Use Old Firehouse For Meetings Each Tuesday: Furniture Needed

The Connecticut Federation of Teachers has named its slate of officers for the ensuing year and Date of R. Reed an East Haven High Others elected were: Miss Elien Others elected were: Miss Elien Milloy of Hartford, Vice president, Others elected were: Miss Elien Milloy of Hartford, Vice president; Eva Coates of New Britain sceretary.

Eva Coates of New Britain sceretary.

John Fewkes, president of the Chileago Teacher's Union, told near-ary; Frink Beach of New Haven Chileago Teacher's Union, told near-ary; For the Research of Speaking before the annual convention of the group in East Haven High School, Fewkes offered a plan whereby schools may be run ou a more democratic level. He teachers, to consult with the teachers on educational problems.

Edward Melucci national president of the American Federation of Teachers, was the speaker at a luncheon-meeting in Carnevale's, Both men were introduced by Louis Greenberg, president of the State Federation of Teachers.

One of the main revisions of the constitution voted upon favorably by the delegates was that no teacher belonging to A.F. of T. can be associated with the Connecticut Educational Association. A representative said this was passed to combat dual-unionism.

From Showell Jr.

Hast Saturday night proved to be an unexpectedly big evening in the young life of East Haven's recently organized AMVET Post. The presention to them of their charter broat the output of Sanled AMVET Post. The presentation to them of their charter broat the evening's exentation to them of their charter broat the evening's centally and superintendents is not democratic.

The surprise of the evening's centaty which took place in the cost two that the veterans' group was to have a club house for the next two large a club house for the next two large and the vetrans' group was to have a club house for the next two large and the vetrans' group was to have a club house for the next two large and the vetrans' group was to have a club house for the next two large and the vetrans' group was to h

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# As Mr. Brinley Sees It

As Mr. Brinley Sees It

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# St. Vincent's Ladies' Legion Ladies Giving Dessert

East Haven, Connecticut
Rev. Alfred Clark, Rector
Sunday, November 6
8:00 A. M. Holy Communion
9:30 A. M. Holy Communion
1:00 A.M. Holy Communion and
sermon, Meditation by Bishop Lee
7:30 P. M. Vesper service, "Closing
Thoughts of the Mission", Bishop
Lee at 265 Main Street, East Haven at 7:30 P. M. at which time the Fellow-craft Degree willi be exemplified. All regular Masons are invited. Tuesday, November 8 8.00 P. M. Vestry meeting at

tectory
Wednesday, November 9
2:00 P. M. Guild - Auxiliary will
meet in the Church Hall — special speaker will be Bishop Lee.

Thursday, November 10
6:00 P. M. Church supper for the opening of Every Member Canvass of Christ Church.

MOMAUGUIN
Sunday November C

Sunday, November 6
9:30 A. M. Holy Communion ar
Meditation by Bishop Lee
10:40 A. M. Church School
Monday, November 7
7:00 P. M. Full choir rehearsal NURSING OPPORTUNITY The New Britain Hospital will present a program for the girls'

A.C.P. Electrical Service Inc. INDUSTRIAL, COMMERCIAL and RESIDENTIAL WIRING COMPLETE LINE OF ELECTRICAL FIXTURES APPLIANCES AND SUPPLIES



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SHOP

East Haven

Local Thespians Ready Thanksgiving In N.H.S.T.C. Play

Card Party Affair

school on unrising November 17.

The hospital invites all girls who are candidates or interested in nursing to spend a weekend at the hospital to observe the life and duties of the nurses,

Capitol Theatre

281 MAIN ST., EAST HAVEN

Rope Of Sand

Make Mine Laughs

Flight Lieutenant

-ALSO--

Submarine

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Big Steal

-ALSO-

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Thursday November 3 10/0

accounts straight, saves time and furnishes receipt. Low cost, 10c a check. No charge for deposits. You receive free a wallet-type check bool with your name stamped in gold and your name printed on each check. Come in and start your account today.

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# The Branford Review (ESTABLISHED IN 1928)

The East Banen Neum

dividual and community enter-prise that turned the trick. The ment may not be matched exact ly everywhere, but the experi ment was so fruitful that the Le gion should find in it the encour agement to carry forward its nationwide campaign for a return to such a basic American principle as self-reliance. (New York Sun Editorial).

CHURCH

ST. MARY'S CHURCH Rev. E. A. Cotter, Pastor Rev. William M. Wilbey, Curate Sunday Masses 7:30, 9.00, 10:00 and 11:00

TABOR EVANGELICAL LUTHERAN CHURCH

7:30 Luther League meets in vestry
Tuesday, November 8—
3:30 St. Andrew's Junior Fishers meet in vestry
8:00 Golden Links meet in vestry
Wednesday, November 9—
2:00 Women's Missionary Society meets in vestry with Mesdames John Holmes, William Ashworth, James Bohle, John Bengtson, George Colburn, and Hilma Corceran as hostesses. Mrs. Anna Bloomquist of New Britian will be Guest Speaker. Boxes of Blessing are due.
7:30 Sunday School Teachers

UNION CHURCH
Rev. J. Edward Newton, pastor
Kenneth S. Jones, Asst. Pastor
9:45 Church School
11:00 Worship Service

ST. STEPHENS A. M. E. ZION
The Rev. I. Atkins
21 Rogers Street
9:45 Sunday School
11:00 Morning Service
7:45 Evening Service
Prayer acrvice (Wed.) 5 p. m.,
7:45 p.m.

TRINITY EPISCOPAL CHURCH TRINITY EPISCOPAL CHURCH
The Rov. J. Edison Pike, Rector
21st SUNDAY AFTER TRINITY
8:00 Holy Communion
10:45 Rite of Confirmation and
10:45 Rite of Confirmation and Ri Family Service.

Sun., 6:15. Church High School and Young People's Fellowship Wed. 10:30-4:00 Trinity Guild Fri., 3:15. Legion of St. Paul.

Brotherhood — Hist Thursday of the month Welfare League — third Wednesdays Service Guild — second and fourth Wednesdays

Wed. 10:30-4:00 Trinity Guild
Fri., 3:15, Legion of St. 'Paul'
FIRST CONGREGATIONAL
CHURCH
The Rev. J. Clement Walker, Pastor
10:45 Morning Worship

Welfare League — third Wednesdays
Service Guild — second and fourth Wednesdays
Women's Missionary Society — last Friday
Monthly Teacher's meeting — second Thursday

School Contest In AIDED MOSTLY BY Public Speaking SOCIAL SECURITY

School Contests in SCOCAL SECURITY

The Fair Regulation as a regular activation of the State of

This we hope. You'll appreciate. The scales now tip
At two-o-eight.

# SHORT BEACH

ST ELIZABETH'S R. C. CHURCH The Rev. John F. O'Donnell

Sunday Masses

UNION CHURCH

aturday Confessions 3:00 and

Throne" (
Full Choir will sing 7:00 Swedish Vesper Communion half as many parents had a gay time at the school Hallowe'en par-

Blcomquist of New Britian will be Guest Speaker. Boxes of Blessing are due.
7:30 Sunday School Teachers will meet in the vestry.
Thursday, November 10—
7:45 Senior Choir rehearsal
UNION CHURCH
Rev. J. Edward Newton, pastor
Kenneth S. Jones, Asst. Pastor

CHURCH OF CHRIST CONGREGATIONAL Stony Creek
Rev. Ernest George Spinney, Pastor
9:45 Sunday School
11:00 Worship Service
7:30 Young People's Pilgrim
Fellowship

FIRST BAPTIST CHURCH
The Rev. A. W. Jones, Pastor
11:00 Morning Worship
10:00 Church School
8:00 Tuesday, Mid-week Fellowship Service.
8:00 Thursday, Choir Re-hearsal

A lovely basket of gifts awaits you as an expression of goo. will from public spirited locamerchants if you have just become engaged, just moved to the city, are a new Mother, have moved within the city, or just become Sweet Sixteen. There's nothing to buy. No cost or obligation. Arrange to receive these gifts: Call your Welcome Wagon Hostess whose phone is listed below.

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Saturday. Along for the ride were meeting of the Women's Democratic will be no further withholding."

Mr. and Mrs. Harold Smith. Mr. and Mrs. Paul Bussman; Mr. and Mrs. Howard Carpenter; Mr. and Mrs. Alexander Murphy; Mr. and Mrs. She advocated town officials placting proposed projects before women and proposed projects before women.

Debugger in the recent will be no further withholding."

In THE SHADOW OF THE CROSS By Ruth Evis All the heartaches that you've had All the troubles, trials, and fears. She advocated town officials placting proposed projects before women.

Meets in vestry.

Saturday, November 5—
In vestry

10 Sunday after Trinity, Nov. 6—
ival of All Saints
15 Sunday School
10 Festive Morning Worship
10n: "Standing before the ne"
11 Nango Wood, Larry Peterson, Voody Frankish, Sharon Cusack, Joanne Fritz.

Over one hundred child-sunday and standard should be more agressive."

All the heartaches that you've had All the troubles, trials, and fears. All that yearning,—strange and sad, She advocated town officials placing proposed projects before women by the supper party. Little friends present were: Howard Carpenter Jr., Nancy Bussman, Janice and Society

She advocated town officials placing proposed projects before women by the supper party. Little friends present were: Howard Carpenter Jr., Nancy Bussman, Janice and Susan Blake, Leslie and John Clark, Jean Charles, George Dautrich, Margo Wood, Larry Peterson, Carol-Roganson, Chris Peterson, Woody Frankish, Sharon Cusack, Joanne Fritz.

Over one hundred child-supper party Little friends present were: Howard Carpenter Jr., Nancy Bussman, Janice and Society

When throughs uffering you will for forty When on waves of doubt you to thim He's left you lonely. When on waves of doubt you to thim He's left you lonely. When on waves of doubt you to the present were: Howard Carpenter Jr., Nancy Bussman, Janice and Society

Well ONL: "Live"?

God is truly very nigh, If you'll give! Do not think He's left you lonely. When on waves of doubt you to the present were: Howard Carpenter Jr., Nancy Bussman, Janice and Society

Well ONL: "Live"?

God is truly very nigh, If you'll give! Do not think He's left you lonely. When on waves of doubt you to the present were: Howard Carpenter Jr., Nancy Bussman, Janice and Society

When throughs under Jr. Live"?

God is truly very nigh, Society When throughs under Jr. Live"?

God is truly very nigh, Society When throughs under Jr. Live"?

God is truly very nigh, It you'll give!

Do not think He's left you lonely. When on waves of doubt you to the present were in the present were in the present ciub represented in the State Federation, which has a member-ship of one thousand women. Following the address, Mrs. John Sullivan and the members of committee served refreshments.
It has been announced that the club trip scheduled for Hyde Park this coming Sunday has been can-

RADIO and

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Einor Place

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 Do you have a rack full of good sound clothing you no longer can wear?

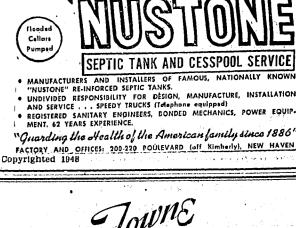
• Have you outgrown a good coat or suit? Do you require new sloeve or coat

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Faster, richer, sudsier

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You can smarten up a bit by getting a first class hair-cut that will fit your personality if you just drop in to Tony's Modern Barber Shop, 177 Main Street. Then if you step out you will surely make a hit.

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Garden Notes

Garden Notes

Mais Helen Gaudio, October 18, Mis Obrien, Income and pupils from first and pupils from Large and pupils

when the contraining two per part of the part of the contraining two per part of the part of t

mation report for New England.
A \$20,201 contract for Ridgefield,
went to Conrad A. Bergan of
Bethel. The Sillman Co. of Bridgeport, was awarded the \$11,133, for
the Derby contiract and Bradley and
Upson Inc. of Branford, a \$4,001,
for the North Branford contract.

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6 Way Brass Jr. Floor Lamp

581/2" high Parchment shade, trimmed with brass Choice of Red or Green Only

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Light and Power Company. This offer is in effect during the period beginning October 3, 1949 and ending November 5, 1949. THE EXTRA 100-WATT BULB IS PACKED IN THE HANDY LAMP KIT

The Connecticut Light and Power Company or in the stores of The Connecticut

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FILL EMPTY SOCKETS, NOW bulbs that cheat you out of light and

money. Look for empty sockets that have

long since needed the right size bulbs,

And while this sale is on, stock up with

Entitled. Christian Science: Its Redemptive Mission

by . Richard J. Davis, C.S. B. of San Jose, California Member of the Board of Lectureship of The Hother Church, The First Church of Christ, Scienist, in Boston, Messachurelte

The following fecture was delivered in roup Junior High School, New Haven, Troug Junior High School, New Haven, Monday evoning, October 31, under the hurpiton, of First Church of Christ, Scientest, New Hayon,

The locuttor was introduced by Mr. Robert, H. Mayo, First, Reader of the church, who said:

"Friends, you are made welcome to high locutine on Christian Science, by First Church of Christ, Scientist, New Hayen.

The lecturer spoke substantially

As one contemplates the world toddy, with nations and individuals alike in what appears humanly as a hopeless state of confusion and fear, it is becoming more and more evident that something transcending; material help is needed to alleviate the suffering of mankind. In the wake of a destructive physical; struggle are desolate and ruined cities, yes, and ruined lives—millions of homeless, starving people, the unhappy citizens of many nations.

The experiences of the last few years have deeply touched us all. Many have had to rise above sorrow and separation, and perhaps now, after much suffering, are perceiving the utter hopelessness of materiality. Perhaps at length mahkind is learning that what humahity most desires—peace, freedom, and happiness—will never be found in materialistic thinking or living.

found in materialistic limiting of living.

It is ensouraging then to recall the promise of Christ Jesus given shortly before his ascension: "I will pray the Falher, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth: whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you" (John 14:16-18).

It is my privilege, therefore, to

14:16-18).
It is my privilege, therefore, to set forth the fact that in the discovery and revelation of Christian Science, the promises of the Bible, of Christ Jesus, and of John the Revelator are now being fulfilled. The Comforter or Christ

The Comforter or Christ
For the benefit of those who may
be attending a Christian Science
lecture for the first time and who
possibly are not too well acquainted with its teaching, may I
explain that the Comforter, as we
understand it, is the impersonal
Christ—the spiritual and scientific
knowledge of God, of man, and of
man's eternal and inseparable relationship to God. The Comforter is
the revelation of scientific being or
existence. It is the divine Science
or, truth of being. The Christ, or
Comforter, has always existed as
the spiritual idea of God, Down

heen active in human conscious-ness, transforming the nature of those prepared to receive it. The Comforter is ever present, reveal-ing to you and to me God's spirit-ual, nature, and therefore the sture of man as God's image or The Comforter or Christ is not a pfillosophical concept. It is not abstract, but reaches you and me right where we seem at present to be. It always touches humanity, and therefore is instantly available to saye from sickness and sin, yes, and from death. Indeed, the Christ when fully demonstrated is the law of abolition to the belief of death. It is the way of individual redemption. In the textbook of Christian Science, "Science and Health with Key to the Scriptures," Mary Baker Eddy, its author, gives us this definition of the Christ (p. 583): "Carast. The divine manifestation of God, which comes to the flesh to destroy incarnate error." The Comforter or Christ is not a

Tesus, immeasurably endowed with the Christ, did not make-merely beautiful statements of Truth. His understanding of diand because of this the sick were healed, the dream of death was shattered, and substance was proved immeasurable. Jesus' attitude was invariably humane and tender, thereby revealing the divine nature of the Christ. In Christian Science we understand that every great metaphysical truth, in order to fulfill its purpose as an expression of the Christ, must be intelligently, and I may say, lovingly related to humanity. Herein we find the coincidence of the divine with the human.

Purpose of Christian Science Because the teachings of Christian Science, when correctly ap-

plied, result in physical ficeling, it is sunjectimes assumed that this hint in the property of the last and people have received then first introduction, by Christian Science by way displayed healing, but at the same time it should be pointed out that the regenerative aspect of its teaching is parameter. I importhat the regenerative aspect of its teaching. Is paramount in Importance, Christian Science is not just another system of therapeutics. It should not be regarded as a healing out or 'a school of mental medicine, Christian Science is not a mental medicine cheet not a them of the system of mental therapy.

medicini: Christian Science is not a mental medicine chest not a human system of mental therapy. Healing is incidental to the practice of our religion. Spiritual redemption and thealing so hand in hand; Indeed, healing is the natural outcome of living the teachings of Christian Science. It makes men and women better in thought and therefore in health.

Replying to the question, "Is healing the sick the whole of Science?" Mrs. Eddy says in her book, "Rudimental Divine Science," page 2:23-2 next page: "Healing physical sickness is the smallest part of Christian Science, it is only the higher range of infinite goodness. The emphatic purpose of Christian Science is the healing of sin and this task, sometimes, may be harder than the cure of disease; because, while mortals love

to sin, they do not love to be sick."

There may be some in this audience who are seeking fraction from physical affliction, and it is wholly in accordance with the law of God that this freedom should be demonstrated. It is well, however, for anyone scarching for health and relief from sickness to ask himself these questions: "What am I seeking?" and, "What should I desire above all else? Is it spiritual unfoldment and growth? Is it the understanding and demonstration of my spiritual selficod and oneness with God, or is my thought set merely on beling relieved of physical discomfort? What is re-

oneness with God, or is my mought set merely on being relieved of physical discomfort? What is re-ally most important to me? What is my greatest need?" may have an important bearing upon your healing and spiritual growth. The true Christian Science growth The true Christian Science practitioner always approaches healing from the standpoint of redemption. Christian Science healing is wholly mental and spiritual—spiritually mental. Every Christian Science trentment is regenerative. Speaking of this, Mrs. Eddy says in Science and Health (p. 375), "The genuine Christian Scientist is adding to his patient's mental and moral power, and is increasing his patient's spirituality while restoring him physically through divine Love." Just as did Jesus, Christian Science demands something of those who turn to it for help, and that something is spiritual reformation.

As Jesus lifted the burden of

for help, and that something is spiritual reformation.

As Jesus lifted the burden of disease and set the sinner free, he said, "Thy sins are forgiven thee," and, "Go, and sin no more," clear evidence that the spiritual consciousness of the Christ was touching sinful and material belief. He who has rightly been termed the Saviour of mankind clearly understood the part that evil and material thinking play in their effect upon the human body, and because of this he constantly emphasized spiritual and moral regeneration. His Sermon on the Mount is in effect a complete lesson in character redemption. It calls for the appropriation and reflection of spiritual qualities as set forth in the Beatitudes and the elimination of hate, lust, hypoerisy, and other material concepts which he exposed in parables and other striking examples. Reforring to the redemptive mission of Christian Science, Mrs. Eddy says on page 150 of Science and Health; "Now; as then, signs and wonders are wrought: in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin,—to attest the reality of the higher mission of the Christ-power to take away the sins of the world."

Christian Science removes healing from the realm of the miraculous and declares that it is the intural syidence of God's ever-presence and omnipotence. It lifts the concept of God from the realm presence and omnipotence. It lifts the concept of God from the realm of the mystical and supernatural and reveals the consummate naturalness of spiritual law. In that light, therefore, we see that it is perfectly natural for man to be well, perfectly natural for man to be reflectly natural to be good, perfectly natural to be free, perfectly natural to be free, perfectly natural to be sick, to sin, or to die. Jesus and his disciples understood this naturalness of divine law and demonstrated it, but they also understood that the power to heal was not, personal. They knew that it was the impersonal Christ that healed, as indicated in the Master's own, words, "I can of mine own self do nothing." It is as though he had said, "It is not I that do it, but my. Father that worketh in me." Spiritual healing is never an expression of personality nor the result thereof. It is the evidence of "Immanuel, or 'God with us," the active manifestation of, God's presence.

The True Atonement

Down through the centuries, incorrect religious teaching more than any other one thing has obstructed and hindered the progress of the race, and has concealed man's spiritual freedom. Incorrect concepts of God and man are largely responsible for our difficulties, and only clear, scientific thinking will ever liberate us.

Mary Baker Eddy realized that the fundamental error in the doctrines largely accepted by Christendom was the teaching regarding what is known as the atonement. Because of its importance, one can well understand why she devoted a whole chapter in her textbook, "Science and Health with Key to the Scriptures," and one of the Lesson-Sermons twice each year to the subject.

In Christian Science we see that Jesus' entire life, every incident, every experience was the actual exemplification of true atonement or at-one-ment, the eternal unity that exists between God and man, not between jus. Jesus and God, but man and God. False theology separates God and man. Christian While Christ Jesus understood While Christ Jesus understood and demonstrated man's inseparability from God, he never referred to himself as God, but as the Son of God. Even this statement, however, inturiated the Jews. Yet in true himsility he declared (John 5:19), "Verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise." And again "le declared his spiritual self-hood not as God, but as the reflection or manifestation of God. "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (John 17:5). Christian Science, the Fulfillment
of Prophecy
Although Jesus appeared in ful-

people of his time. Even today humanity does not understand and has not fully accepted the teachings of Jesus. Understanding this resistance and refusal to accept the Christ which he revealed and exemplified, Jesus said, "Blessed is he, whosoever shall not be offended in me." The same may be said today; Blessed is he who recognizes in Mary Böker Eddy the Revelator of Truth to this age; and accords her the place she descrives in prophecy. It is clear that any misconception or misrepresentation of the Revelator of Christian Science would necessarily express, itself in a misconception of the revelation itself. Christian Scientists believe that Mrs. Eddy is the anointed the in this age, because she was the only one on earth ready to receive that

this age, because she was the only one on earth ready to receive that anointing. Her religious background, the character of her mother and other members of her family, and her deep yearning to know God, even in her early life, were all contributing factors preparing her for the ultimate unfoldment of the Christ-idea of being. Mrs. Eddy unmistakably fuffilled the Apocalyptic promise. John, the Revelator, with spiritual vision, perceived the indivisible oneness and infinitude of God. He also foretold and foresaw that God must have human representation. also forefold and foresaw that God must have human representation by woman, who would, through spiritual vision, make plain to humanity the motherhood of divine Love. Mary Baker Eddy received, proved, and Imparted this great fact, the fatherhood and the motherhood of God. She also revealed the oneness of God and the true concept of man as the compound idea of Mind, including all right ideas. The Christian world has been waiting through centuries for the fulfillment of John's prophecy. This prophacy is today fulfilled in the appearing of the Christ or Comforter which may be rightly termed the Redeemer of human consciousness.

God and Man

The First Commandment of the Decalogue, "Thou shalt have no other gods before me," underlies the entire teaching of Christian Science. Referring to this, the textbook of Christian Science is tates on page 275, "The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind,—that God is Love, and therefore He is divine Principle."

Christian Science also defines God as Soul, incorporeal and infinite, as Life, eternal and all-harmonious, as Mind, the intelligent, self-existent cause, as Truth, the substance of all reality, as Love, the divine Principle of the universe, expressed only in that which is good.

All these synonymous terms co-God and Man

Love; the divine Principle of the universe, expressed only in that which is good.

All these synonymous terms co-incide, expressing as they do God's infinite nature and being. In Christian Science we see that God is not something to be believed, but known, and known only through spiritual sense, Indeed, it is impossible for the so-called physical senses to convey any true concept of dod, he obviously has no correct idea of himself, as God's exact image and likeness.

Man's true being, therefore, is not corporeal but incorporeal, not physical but mental, not material but spiritual. Since God is infinite Mind, man is the incorporeal reflection or expression of that Mind. Since God is Life and infinite, man is the incorporeal, eternal manifestation of Life. Since God is divine Principle, man, His image, reflects and fulfills only the will and purpose of Principle.

Through scientific reasoning we see that God is evidenced and revealed only in His expression, man, in that which reflects and unfolds Love, Spirit, Mind, and Life. As the ray of light expresses and reflects the sun, so God, is seen or reflected in His spiritual image, man. Referring to this, Mrs. Eddy says, on page 250 of Science and Health, "Man is not God, but like a ray of light expresses and reflects God."

Christian Science declares that God is the only Ego or I AM, and that man is the reflection of this one and-only Ego. When therefore

Christian Science acciares that God is the only Ego or I AM, and that man is the reflection of this one and only Ego. When therefore one perceives and knows that he possesses no Ego apart from God, he has indeed found his true spiritual selfhood or identity, as the individual, incorporeal expression of God's being.

This, of course, is a most important step in individual redemportion. For it is only as we understand that our true identity is spiritual and mental that we are able to reject and deny intelligently a concept of ourselves and others as personal and material. Indeed, the only true self-denial is a denial not only of ourselves, but of others, as material and personal.

onal.

The True Atonement

Science unites them or rather shows that God and manuare forever thitted. Christian Science declares that man, as the divine idea of Mind, never leaves Mind, but reflects and expresses the substance of Mind. A thought or an idea cannot wander or stray from the mind in which it has its being. So, in Christian Science, we see that man as the divine idea is forever inseparable from the Mind in which he exists and has his being. Mrs. Eddy says, "The scientific unity which exists between God and man must be wrought out in life-practice" (Science and Health, p. 202). In other words, we must learn to practice or live our unity or st-one-ment with God.

To understand that God is infinite Life and that man is the very evidence and expression of unending Life is basic to a practical exemplification of the atone-ment, man's forever at-one-ment with Life. When we are spiritually conscious of one infinite Life and know that man is the eternal manifestation of that Life, this is to exemplify the true atonement. Jesus' cruelfaxon and resurrection, therefore, were a practical evidence that man, being idea and therefore appiritual, could not be killed nor could he die, because Life and Life's idea are one and therefore eternal. As Mrs. Eddy declares in Science and Health on page 31, "He knew that matter had no life and that real Life is God; therefore he could to more be separated from his spiritual Life than God could be extinguished."

When Jesus' healed the repentant Magdalen with the compassionate declaration, "Thy sins be forgiven thee," what was taking place? The Mind that was in Christ Jesus was establishing the forever fact that man, being ever one with good, was unfallen, upright, and pure, the sinless expression of God. This healing demonstrated the atonement on at-one-ment to be a science and expression of infinite good, he does possess sovereign power, as Mrs. Eddy says in her book "Pulpit and Press," pago 3:70; to think and act rightly, and nothing can disposess him of this heritage and trespass on Love. The Magdal

healing Christ.

When the Master healed the paralytic, he demonstrated not only that sin does not exist as actual cause for disease, but also that man is never separated for an instant from the omniaction and omnipresence of God, that man's atone-ment with God is actually expressed in perfect action. The atonement therefore is not something to be believed, but lived—lived in every incident of our daily experience. When, for instance, one finds himself stirred by resentment or anger, a correct under-

one finds himself stirred by resent-ment or anger, a correct under-standing of true being enables him to establish and maintain the fact that there is just one infinite Love, and that all men have and reflect that Love.

Since all men are expressions of the one Love which is God, they must be and are forever united in Love. What Is Christian Science Realing? What is Christian Science Healing?
Because in healing we are concerned solely with erroneous states of thinking, prayer—or what is termed treatment in Christian Science—does not seek to make a sick man well, or a diseased body whole. What appears as a healing is really a human demonstration or evidence that man in his true and only belng is now perfect. true and only being is now perfect, upright, and free. We do not treat matter or disease on the assumption that it exists as a reality. It is tion that it exists as a reality. It is obvious that any approach from that basis would be entirely incorrect. If disease actually exists, is it not clear that neither Christian Science nor any other form of treatment could heal it? If disease is real, it exists as fact. If it is true, there is nothing to be done about it; but Christian Science places disease, sin, and all evil where they belong—in the realm of false bellef or mortal mind. It declares that mortal mind is a sup-

where they belong—in the realm of false bellef or mortal mind. It declares that mortal mind is a suppositional state of consciousness, the dream or illusion that life and existence are material instead spiritual. Mortal mind is the Adam-dream, the false testimony of corporeal sense. So in healing it is necessary to see that mortal mind, or this delusive state of consciousness, is hypnotic; that it meamerically imposes its false beliefs upon anyone who fails to understand that its suggestions are not true. As a matter of fact, we see in Christian Science that we are continuously either accepting in consciousness that which is true, or we are being hypnotized.

Following his healing of the man who was blind and dumb, Jesus asked, "How can one enter into a strong man?" Mrs. Eddy points out that the so-called strong man to which Jesus referred was mortal mind, the basic error which must be recognized as false belief, a lie, without cause, substance, or law, When the messmeric nature of mortal mind, the basic error which must be recognized as false belief, a lie, without cause, substance, or law, When the messmeric nature of mortal mind, the basic error which must be recognized as false belief, a lie, without cause, substance, or law, When the messmeric nature of mortal mind, if you say, "I have a schous discess," you are letting mortal mind, the strong man, bind you. Whenever you say, "I have a cold," "I am afraid," I have a serious discess," you are letting mortal mind, the strong man, bind you. Whenever you say, "I am ill," what is happening? You are letting mortal mind, the strong man, bind you. Whenever you say, "I am ill," what is happening? You are letting mortal mind, the strong man be held messmerize you and do your thinking and speaking.

In Christian Science we do not work from two basses but from one alone, the truth of being; and the truth is that man exists now and always as the incorporeal expression of perfect Mind. I realize that it takes understanding and courage to reject the suggestion of corpore

say, "I am sick," "I am depressed," or, "I am sirkid"; but, as a matter of feet, what is the real. "I" that you and I are? In the Christian Science textboot' Mrs. Eddy says (p. 281), "The Ego-man is the renettion of the Ego-God." Then all that you and I are, is the individual reflection or expression of the one and only Ego, and on that basis we must declare, "I am perfectly well because I am the reflection and unfoldment of omnipresent Soul; I am the expression of perfect being a Spirit."

When something seems to go wrong with the human body, one is apt to say or think at once: What is the matter with my atomach? What is the matter with my atomach? What is the matter with my head, my heart, or my nerver? as if the cause of the trouble could be found in the nerves, the stomach or the heart. One learns in Christian Science to say, "What is the matter with my thinking?" for there is the seat or cause of all discordant conditions:

Modern doctors and psychiatrists

you see an enemy, except you fir. formulate this enemy and then look upon the object of your own conception?" No country is our enemy unless we see it as such and believe it to be so. We are

ence to say, "What is the matter with my thinking?" for there is the seat or cause of all discordant conditions.

Modern doctors and psychiatrists are more and more emphasizing the part that evil, negative, and depressive thinking plays in sickness and its effects upon the body, but they naturally cannot permanently remove from consciousness the mortally mental concepts, which they definitely accept as real.

In Christian Science one is shown not only how to analyze and recognize mortal thought, but also how to replace it through the reflection and unfoldment of spiritual ideas, that have their origin in divine Mind.

Few people probably realize that one of the definitions of the word "secretion" is a secreting or concealing, hence secret thoughts. Some doctors say that the glands express or respond to the thoughts of the individual. On this point a well-known physician said some years ago, "The human being thinks he hates or resists intellectually, but we doctors know that we hate with the organs of our bodies." It is plain that you cannot cut out hate with a surgeon's knife, hor can you amputate fear. So, my friends, if any one of yotis cherishing a secret resentment or hurt, hatred of years standing, or a deep-rooted sorrow or disappointment, bego of you to bring these hidden thoughts out into the light. Let the realization of Love's infinitude dissolve these shadows of personal sense. Disappointment, frustration, and other unhappy human experiences are none of them as important as the joy and spiritual peace that come in the showing forth of our true spiritual selfhood. Christian Science enables us to look beyond the sinful, unkind evidence of material sense, and behold aman in his true nobility as the son of God. In rising above these beliefs of hate and resentment you are able to say with Job, "I know that my redeemer liveth," because the Christ is redeeming you from belief in the reality of hate and you no longer see evil as personal but as a denial of God's allness. man. Let us lift these iron curtains by Let us lift these iron curtains by being the reflection of the presence and activity of divine Love. Let us know, as the Christian Science textbook puts it, page 571, "The cement of a higher humanity will unite all interests in the one divinity." It is clear that to say war is inevitable in ave, ten, or fifteen years is equivalent to saying that evil is inevitable and inescapable, and thinking Christian Scientists cannot possibly take such a position or agree with any such evil prophecy. It is therefore the duty of every right thinker to deny these suggestions, and thereby destroy the great fear that war is inevitable. The only encouraging aspect about the present state of mortal thinking is that the uttrhopelessness of the world outlook is compelling thousands to look toward Spirit as the only possible way of deliverance. way of deliverance. One world, one universe, with

toward Spirit as the only possible way of deliverance.

One world, one universe, with one government, and that by divine Principle, can and will be the law of dissolution to every false philosophy of government. In the Christian Science textbook Mrs. Eddy writes (p. 225): "Whatever enslaves man is opposed to the divine government. Truth makes man free." Then is it not clearly our duty to maintain spiritually the facts of being so steadfastly that all countries will emerge into the freedom that their beople are obviously seeking and entitled to have, freedom from jenorance, freedom from poverty, freedom from superstition, from fear and industrial slavery?

Christian Science gives us the understanding which, if demonstrated, can prevent war. Now in demonstrating the universal peace which humanity so needs today, we begin with ourselves. The first step toward the demonstration over war is taken when we as individuals reflect and manifest more love toward each other in our homes, in our churches, and in the business life, less criticism and a more positive effort to see perfection instead of imperfection in our brothers. Love, divine Love, as our textbook says, is the universal solvent, and we can maintain that Love as the only presence, until Love appears as the only intelligence and Mind of man, of every man.

Where is war? Well, to the extent that you and I believe it and take it in, it is in us, in our own thought. The only place one can have war is within himself, and, what is more important; the only place we can have we can have we can have we can be within our own consciousness. Right now, Redemption from Personal Sense
A human being usually thinks of himself as a separate material entity. Believing that he has a personal, private mind, he almost inevitably has self-interests and self-animos. He is conversed hardely sonal, private mind, he almost inevitably has self-interests and selfopinions. He is concerned largely
with thought about his body, his
health, his success, and perhaps
about a personal career. He expresses personal sense and thinks
in terms of person. All the discords, divisions, and inharmonies
of mankind are products of personal sense and the belief of many
minds. A sensitive person is always one who has a strong belief
of a personal ego and feels keenly
the reactions of other so-called
egos to his. His thoughts revolve
around persons, his ego as opposed to other agos. Christ Jesus
constantly kept before him the realization that his selfhood or ego
was the reflection of the one I AM,
and therefore that God alone was
the source of his spiritual power
and understanding, Mrs. Eddy, the
Discoverer and Founder of Christian Science, many times strongly
rebuked the tendency of some of
her followers to worship and deify
her personality, and in her writings
she constantly turns thought away
from person to Principle. As we
learn to dwell quietly and peacefully on the allness of God and His
infinite; perfect manifestation, we
see that in that consciousness of

infinite; perfect manifestation, we see that in that consciousness of infinite harmony, there cannot be a lot of personal egos acting and reacting inharmoniously, one upon another, but only the peaceful and right relationship of Love's ideas. Christian Science declares that all is Love and Love's ideas. Then the way by which our thinking may be redeemed from personal sense and personality is to see and know man constantly as the expression of Love—to see not only oneself in that spiritual light, but all men. It is certainly true that as long as we are entertaining an erroneous concept of ourselves, or anyone else, we cannot demonstrate our own perfection. place we can have peace is within our own consciousness. Right now, our own consciousness. Right now, let us make our own peace treaty. It makes no difference if the entire human race appears to be in conflict and discord. There can be no war for you nor me, unless we take it in. This does not mean that we are pacifists. On the contrary, Christian Science demands a courageous and foreeful attitude toward every aggressor on the rights of mankind. Our national freedom and the liberty of all peace-loving people must be defended. At this present state of human understanding, wisdom requires the footsteps that will successfully meet and overcome any

human understanding, wisdom requires the footsteps that will successfully meet and overcome any attempt of mortal belief, through any form of dictatorship, to dominate and control the human race. But if your consciousness is filled with Love, if you are the individual consciousness of Love, that in itself is the surest defense against the fear and destructiveness of the atomic bomb or any other form of material warfare. To quote a well-known passage from Mrs. Eddy's book, "The First Church of Christ, Scientist, and Miscellany" (p. 210): "Good thoughts are an impervious armor; clad therewith you are completely shielded from the attacks of error of every sort. And not only yourselves are safe, but all whom your thoughts rest upon are thereby benefited."

The Bible declares, "Great peace have they which love thy law: and nothing shall offend them." This spiritual peace truly does surpass the understanding of mortal mind, because it is based in the scientific knowing that rises above the entire picture of mortal discord, and serenely rests in the realization that there is just one being. God's we cannot demonstrate our own perfection.

When Moses set before the children of Israel the ninth commandment, "Thou shalt not bear false witness against thy neighbour," he said, in effect, You shall not see or know your heighbor in any way but as the expression of Love's belng. This same commandment could also be put even more concisely—"Do not criticize." Criticism is one of the besetting sins of the human race, and it is one of the human race, and it is one of the means by which suppositious evil or animal magnetism in its many forms is kept before us as reality. 'Criticism is one of the subtle methods by which one is often deceived, and it may explain in many cases why there is not more and quicker healing. Generally speaking, to criticize means to judge, to censure, to und fault. If criticism really consisted in creeking one's own stitude and reactions as to what appears in one's own consciousness, then it could and would be spiritually helpful, but how often does criticism take on that constructive character? A criticial person has a personal sense of other people's conduct, their faults, and their failings. Whether

serenely rests in the realization that there is just one being, God's

Today more than ever the world picture is demanding that men and women should learn to be Christlike in their tilnking, and not permit themselves to be drawn into the mental miasma of hate and moral madness. Christian Scientists have no symmetry with the and moral madness. Caristian Scientists have no sympathy with the materialistic philosophy and ideology of Communism. They do, however, tove the people of all nations, and know that human beings eventually the statement of the

Redemption from Hate and War

erywhere are hungering for peace and freedom.

We cannot afford under any cir-

be the guest of Mrs. G. Douglas Wiepert of Indian Neck.

INAUGURATES SERIES

The social studies group of the New Haven Branch of the American Association of University Women held its first meeting Monday in the home of Mrs. James F Townsend, 278 Canner Street. The topic for the series of meetings this Fall is "Planning a Fuller Life in Later Maturity."

The speaker for the first meeting was Mrs. H. H. Van Cleef of Pine Orchard, a member of the board of the New Haven Family Socity, who took as her subject "Under-

ls Student At

David S Burdge, son of Mr. and Mrs. Franklin H. Burdge of Main Street, Short Beach, is one of thirteen New Haven area students who are encoded in Mount Herman

The Grove J. Tuttle School P. T. A wish to extend their sincere thanks to all those parents who so graciously contributed to the recent food sale which proved to be

a huge success. Proceeds from the sale are to go toward th edental

HALLOWEEN PARTY

MISLOWEEN PARTIY Miss Dorohty Carlson held a Halloween supper-party last Thurs-day night in her home, 18 Fennsyl-vania Avenue, for a group of her friends.

friends.
Among those ho atended were the Misses Eleanor Norman, Mary Ellen Cody, Cele Lipsky, Clara Fournier, Ann Shapiro.
Also the Mrs. Ethel Ihne, Agnes Plunkett, Liuc Bradley, Catherine Nelcey, Agnes Metzger, Anna Hussion, Lillian Sullivan and Alberta Wilcox.

VINCENT ADAMEC DIES

The funeral of Vincent Adamec, who died Sunday at his home, was held Wednesday afternoon from the Lewis, Maycock and Blevins Funeral Heme, 205 Whitney Avenue Interment was in Bare Plains Cemetery in North Branford.

Mount Hermon

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Road—Four large rooms, expansion attic, full basement, all improvements, one acre, near bus, brand new. Make offer.

Estate of DWIGHT G. BAXTER late of Branford, in said District, deceased.

The Court of Probate for the District of Branford, hath limited

BEN R. LYDICK, BROKER

shore Front summer residence indebted to said Estate are rewith private beach. Adaptable for year round use. Large porches. 12 rooms. (5-5-2) Fireplaces, 2 full baths, 2 extra lavs. 3 sleeping porches. Full basement. Triple garage, etc. Magnificent view of Thimble Islands. Ask for Allan Loeb.

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(11 Brokers)
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LIQUOR PERMIT
NOTICE OF APPLICATION
This is to give notice that I.
Milton Everett Freeman, Jr., of 104
Woodward Ave., New Haven, Conn., have filed an application dated 27
October 1949 with the Liquor Control Commission for a Package Store Beer for the sale of alcoholic liquor on the premises 297-299
Main Street, East Haven, Conn.
The business is owned by J. E. Keliley Food Stores, Inc., of 643 Maple Avenue, Hartford, Comm., and will be conducted by Milton Everett Freeman, Jr., of 104 Woodward Avenue, New Haven, Conn., as permittee.

Milton Everett Freeman, Jr.
Milton Ev

Freeman, Jr., of 104 Woodward Avenue, New Haven, Conn., as permittee.

Milton Everett Freeman, Jr. Dated 31 October 1949.

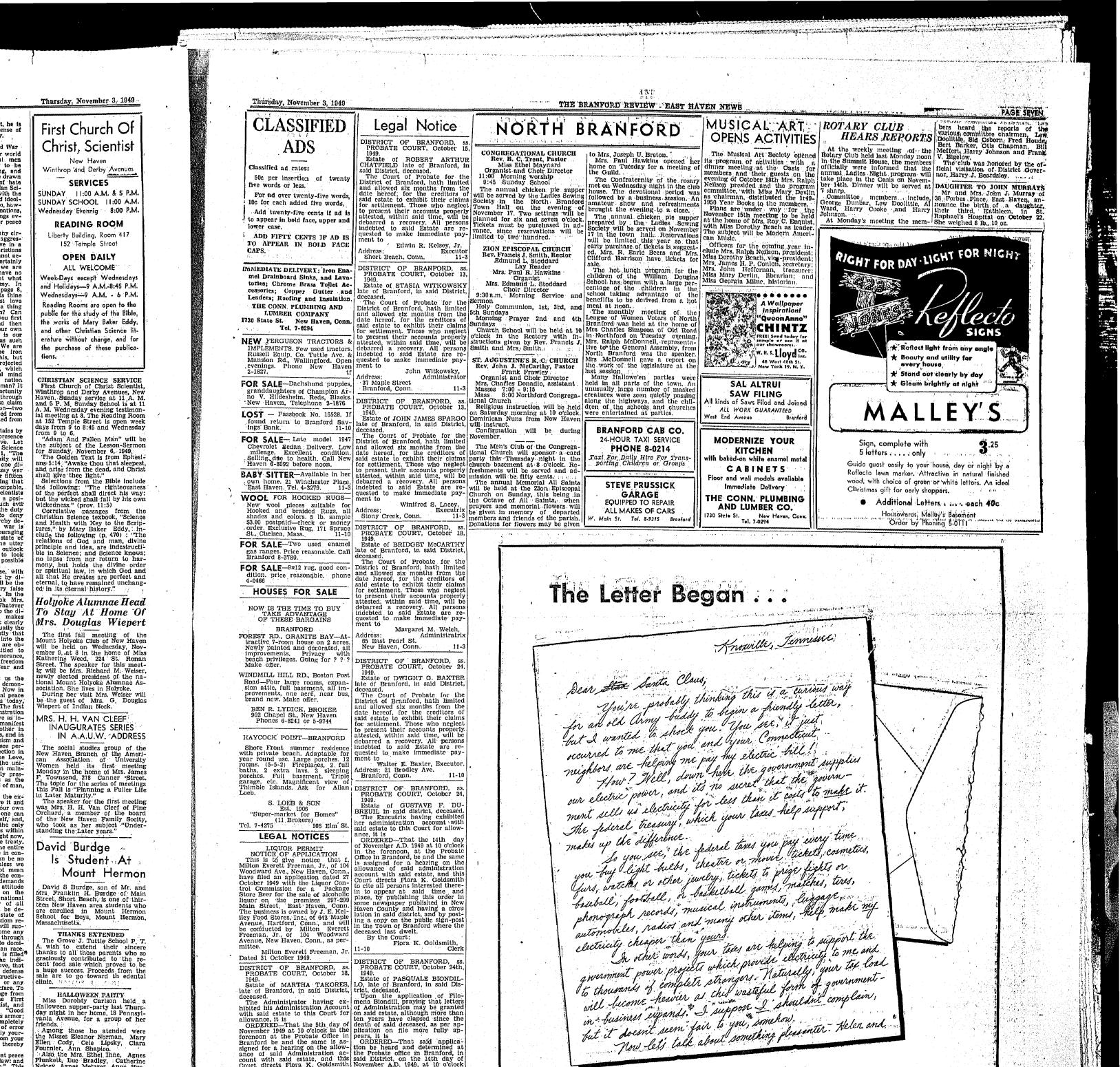
DISTRICT OF BRANFORD, ss. PROBATE COURT, October 18, 1949.
Sstate of MARTHA TAKORES, late of Branford, in said District, deceased.
The Administrator having exhibited his Administration Account with said estate to this Court for allowance, it is
ORDERED—That the 5th day of November 1949 at 10 o'clock in the forenoon at the Probate Office in Branford be and the same is assigned for a hearing on the allowance of said Administration account with said estate, and this court directs Flora K. Goldsmith to cite all persons interested therein to appear at such time and place by publishing a notice in some newspaper having a circulation in said Probate District, and by posting a copy of said order on the public sign-post in the Town of Branford, in said District, and return make to this Court.

By the Court:

By

Clerk 11-10





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# THE BIG WIN

BY BILL AHERN

The crowd was stilled.

It was a New England Town Meeting. The moderator had been chos en and the call was read. On the stage the learned lawyer paused a moment and then cried out, "What is your pleasure!"

In a trice a half dozen hands shot into the air. A slim man in the very front row gained the nod-and the show was on.

In a tight nervous voice John Sliney asked to read the report of the School Building Committee. A heavy murmur seconded the motion and two years of oft-times unappreciated work was resolved into a backdrop of figures; of words; of tedium.

For twenty-two minutes, the tautness of the speaker's talk was amplified by the straining silence of five hundred townspeople, Most strove to use his words in pro and con arguments for later delivery. More were blinded to all reason in the urgent need for a new school. A few cush-loned the outcome with the realization that facts were merely camouflage for disappointments and frustration.

In nervous haste the speaker rattled off the prepared drumfire of words like rain rapping against the sidewalk washing clean the arena

coursed her veins for she, like her uncle, was a swell basketball player

Her brother, aside from helping his dad in his business, both contracting and in coal, showed a tremendous interest in fire engines. The lad joined the M. P. Rice Hose Company as soon as he was eligible and today after his Army service, tends the new apparatus of that company with loving care. The erect fireman standing at the south fire exit las Thursday was the youth.

Branford friends will testify that John's interest in education did not stop upon leaving college, For a score of years Mr. Sliney has been a member of the Board of Education here,

In that span he has worked hard to improve education methods. He is a friend to the school children and the teacher alike. A lifelong Democrat, it is no secret that he plays no politics where the welfare of humanity is at stake.

Aside from his public life, neighbors oftentimes testify of the many favors he bestows upon them and theirs. The unfortunate, physically and otherwise, are granted a sympathetic ear when their burden becomes too heavy for one person to carry.

Yet, he is no easy mark. Bystanders who sometimes criticize his methods have never been near to hear the prayer of thankful voices sing an accolade for his as

Incoherent foreign tongues mingle with the broad brogue of bewildered biddles if ever he recalls people needing advice; craving succu

In all matters he has never given the impression of not being stable. He is eminently successful; an end achieved by hard work and clear thinking rather than any financial inheritance.

Despite the fact that Betty Ann no longer rides in the show ring John Sliney still has an interest in horses and youngsters.

Vanessa Petrillo and Bobby Nyholt are two riders in whom he has a fond interest. The former was among the winners in the ring at the Orange 4-H fair. The latter was the co-superintendent of the shebang and was not eligible,

Not many realize that when Nyholt was just a tot he was extremely reticent. His friends worried that he ever would be assertive. But it was natural that he would be around the Cherry Street and the Cano Brook Stables. It was then that John Sliney became interested in the

lad. Soon he was riding as surely as any youngster ever had.

His next interest was in 4-H work in the section where Mrs. Mc Cabe and others worked hard to instill an interest into young children.

The lad took to the game like a duck takes to water. A year ago, Nyholt, was one of the national winners in 4-H work His college is assured and he has his own herd started in the Queech

section where he now lives. The self assured boy who now speaks to everybody and has a quick smile in the bargain would never be recognized as the shy youngster who once groped his way to a barn to steal a glimpse at a horse.

Few, if any, ever weigh the background which leads to careers.

That's why only a handful in the biggest audience that ever heard a town meeting in Branford did not feel the significance of John Sliney's biggest battle last week.

It was a personal battle, but that was easy because a man know his own weapons. But it was larger than that. It was a leader fronting for a group of people who knew what they wanted but were uneasy over more deserving justice.

# Locarno Breaks Bone As Hornets Flounder Before Darien, 29-0

nova the ace passer of the Hornet combine.

Still missing from the local line up will be Dick Coleman, who will see action this season, and Lou Locarno, sidelined for the year. Both have small broken bones in their feet and are on crutches, Locarno, brilliant on both the offense and defense, was injured last week against Johnny Maher's combine. He will be available for basketball Coach Sampson said Wednesday.

Blake Lehr fullback who here

ketball Coach Sampson said Wednesday.

Blake Lehr, fullback, who has been out since the Middletown contest with torn leg ligaments, is not figured to play again this year. The Indians, coached by Roy Lund had early season hopes of having a great season but have been unable to cope with the stylish offenses of the Housatonic League mentors. It does have a single tie, against East Haven, to lits credit.

Captain Frank D'Amico with Bill Roberts and winginen, Ed Verello and Nick Pelligrino are spearheading a forward wall which has yet to yield a winning score.

The title game n, Ed Voys III Captain Frank D'Amico with Bill Roberts and winginen, Ed Verello and Nick Pelligrino are spearheading a forward wall which has yet to yield a winning score.

The title game will be played at West End Stadlom on Saturday November 12, when the Galloping Gaels of Shelton, place their undefeated league record on the block against the yet-to be beaten pigskinners of East Haven High.

# Bombers Edged By Sportsmen

meets Milford

Branford High's, oft-beaten but never down, Hornets will face another bruising test on Saturday afternoon at Hammer Field when Coach Warren Sampson will field a substitute collection of football hopefuls against one of the heaviset teams in the history of Milford High School. The kickoff is slated for 2 P.M.

Although the problem of gaining a winning combination appears unsolvable, Sampson is hoping for some help from his long list of injured performers.

The locals will again be minust the services of both of its ends but will counter with some assistance from Wilbur Washington, who will be ready for action after a rough afternoon at Darien last Saturday. The big dash man may be the threat needed to round a cumbersome pair of Indian ends.

A pair of undergraduates, one a freshman, will be at the flanks for the Red and White: Joe Paul, a bright prospect, in all three sports, will be at one wing and Neumann, who joined the team just three weeks and was out of action for three weeks ago, will be on hand to bolster the inexperienced wings from his stalwart, will be on hand to bolster the inexperienced wings from his blilly and Butch Gordon, the former a regular and the latter a broken field prospect, are scheduled for action as is Vince Casanova the ace passer of the Hornet combine.

Still missing from the local line up will be Dick Coleman, who will be matter to stop Frank and matter t

the prospects of gaining it.

It was a scrap in which a word swordsman unsheathed his blade and parried with the sharp edge of his tongue, experienced rapier thrusts into hoped for, weaknesses, to finally win with a broadsword swung by public opinion.

Athletic fields have never witnessed a greater fight-nor the courts

# Paolillo's Late Toss Downs Seymour High In Housatonic Clash

A broken ankle bone crushed one of the wings on the Branford Hornet last Saturday afternoon at Darien and rendered the Sampson men helpless before a powerful down state ground attack which racked up 29 points against Branford's zero after forth minutes of Housatonic end prospect, Lou Lourano, the local machine was reduced to even less firing power in the inhird period when speedster Wilbert Washington was sent to the sidelines after a rough beating in a clean game.

Minus Coleman, Hayward, Lent Dendas, Hutchinson previous to the game, the injury fiddled Hornets could offer only token resistance after the game's two injuries to key men.

The home array scored two points after the game's two injuries to key men.

The home array scored two points eafty in the contest but was not cally in the contest but was not cally in the contest but was not speed to count on its own offensive power until just before the half despite the use of Branford's inexperionced substitutes. When Washington was taken from the titl, the Mahermen hit more frequently, tallying thrice against the gallant was a static through the game against the tough Seymour High Willoats allowed East hall game against the tough Seymour. High Wildcats allowed East haven array finth to a rugged ball game against the tough Seymour. High Wildcats allowed East haven array finth to a rugged the current season, the Sports-men against the tough first wo points at the current season, the Sports-haven and hotty continue the current season, the Sports-sagnal static two points against the current season, the Sports-sagnal static two points against the source static two points as the two points as a hotty continued the two points are

# THE DARK BROWN TASTE

BY ED MARTIN

Providence, November 1-

Dear Bill:

This should put the kiss of death on Brown's chances to win on Saturday if nothing else does. So far this year I've picked the Red Sox in the American League, the Dodgers in the Series, and I liked Connecticut with 19 points against Yale. By picking Brown over Yale for my fourth prediction, I presume you'll establish Yale as a two-touchdown favorite

This year's Bruins have a lot in their favor toward making up a good football team—depth, experience, and a hard-running backfield but they have two shortcomings which keep them from being rated one of the top teams in the East. As yet, no one has blossomed into the passer that last year's quarterback. Ed Finn, was, and Rin Engle has failed to come up with a breakaway runner who can go the distance.

Coach Charles A. (Rip) Engle runs his boys from a winged "T", his own invention, which will probably make its only appearance in the Bowl with Brown, and has several quite unusual defensive formations for the Elis. It's not strictly a two-platoon system, but the lineup changes to meet various situations as they arise. The first string line s a really capable outfit and the backfield boasts veterans two deep at every position. This combination is responsible for their four-and-one record, but the real test starts Saturday with Yale and follows up with Harvard, Columbia, and Colgate on successive Saturdays. The wins have been over Holy Cross (28-6), Rhode Island (46-0), Lehigh (48-0), and Western Reserve (28-14), while the single loss came from a good

Taking a look at the backfield you find Joe Paterno and Walt Pastuszak handling the quarterbacking chores. Pastuszak, a junior, has until this year been primarily a defensive specialist, but in recent games has shown promise of developing into a decent passer. At left half, two good seniors, Fred Kozak and Roger Young, have done most of the work, but a youngster named Bob Lenker put in his best day against Reserve last week. Chuck Nelson and Loren Rodewig have shared the right half position for as long as I can remember and have all the experience that goes with time. Leon Beaulieu and George Paterno, the younger of the two Brooklyn brothers, are driving fullbacks and are being strongly pressed by a lively sophomore, Don Dimott.

The line is flanked by four big ends, all steeped in varsity ball, Bob Searles, Francis "Moe" Mahoney, Frank Powers, and Bill Altieri. I think you'll remember Mahoney as the guy who stopped UConn's basketball streak single-handedly last year. Bucky Walters, Don Colo, and Lloyd Hill are as fine a 700-odd pounds of tackle as you'll ever see. The guards are led by big Milt Hodosh and a 165-lb. cyclone named John Chernak, who comes from right outside Bridgeport, but they're being pusher by another small but violent character called Charley Bryson who is a great backer-up. Dick Scott snaps 'em back from center, and to round out the squad another center named Joe Condon is the extra-

Naturally, Engle isn't oozing confidence over Saturday's prospects, but it isn't fashionable in coaching circles to speak a word of optimism for your team's chances ever since Leahy erected the standards of the profession. He looks at Yale as an in-and-out team so far and points to the Dartmouth game as a good example of blowing a lead after a

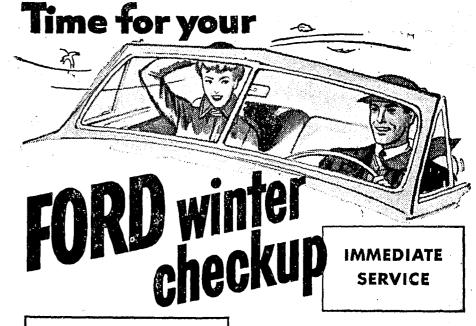
Engle's main problem right now is injuries, and he rested the club on Monday to let them lick their wounds. Four new injuries cropped up last Saturday-George Paterno, Mahoney, Hodosh, and Nelson joining Hill, Young, and a promising guard, Herb DeSimone, on the doctor's list. It is doubtful that DeSimone, Young, and Paterno will be ready for the Yale game, and the first two didn't even dress against Western Reserve. With key men like this possibly not available for what promises to be the "big game" on the Brown schedule, there's little wonder that Rip is growing grayer by the hour.

Tradition has a lot to do with this game, and the desire to make up for last year's defeat and the humiliating early fumble which gave Yale the opening advantage will make Brown a strong contender. Their only common opponent thus far has been the Cross, and on the basis of comparative scores, always a weak basis, I admit, Brown came off two

My selection of Brown has a slightly different basis, however, with the common opponent being Dartmouth, who soundly trounced the Elis, although Brown whacked them all over the lot in an "unofficial" preseason match on the Indians' home grounds. Whether that's enough reason for the pick we'll see Saturday.

So long

ED MARTIN



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