WHAT EAST HAVEN BOOSTS BOOSTS EAST HAVEN! MAKE EAST HAVEN A BIGGER. BETTER, BUSIER COMMUNITY



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East Haven News

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A bit of news, a bit of Gossip,

a bit of Fun, Gathered on our

Saturday afternoon stroll.

Combined With The Branford Review

VOL. V-NO. 20

East Haven, Connecticut, Thursday, January 13, 1949

Has A Busy Year

Two Dollars Per Year

VIEWS, REVIEWS AND STRICTLY PREVIEWS OF THE LOCAL... EAST HAVEN SCENE

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We don't know what, if anything can or needs doing about these

<text><text><text><text><text><text><text><text><text><text><text><text> East Haven's doorstep.

 LOCAL...
 EAST HAVEN SCENE

 BY PAUL H. STEVENS
 The Town Ambulance which was presented to the Town of East Ha-town of East Ha-town of East Haven, and some old timers as well were form three versented to the Street Partment in whose custody the ambulance has been placed during the past two or three years.
 Polio Drive Ready To Ope In East Haven, and some old timers as well

Town's Ambulance

For New Year Polio Drive Ready ToOpen In East Haven In Ea

Business Group

Picks Officers

TOWN

TOPICS

Navajo Council, No. 54, Degree of Pocahontas meets first and Wednesday, Red Men's Hall. Princess Chapter, No. 70 O. E. S. Meets second and fourth Mondays, 8 P.M. in Masonic Hall. Harry R. Bartlett Post, American Legion, meets 2nd and 4th Thursday 8:36 P. M. Legion Buildings. East Haven Assembly, Order of Rainbow for girls meets first and third Friday, Masonic Hall 7:30 P. M. South District Civic Association meets second and fourth Tuesdays, 8:30 p.m. 83 Vista Drive. Saltonstall Civic Association, first Tuesday of month 8 P. M. Momauguin Lodge, No. 138 A. F. A. M. Stated Communications 1st and 3rd, Mondays except July and August Amerigo Club meets last Sunday of each month at 4 P. M. in Club House. Narkeeta Council, No. 27, Degree Degree of Pocahontas, second and fourth Wednesdays, Red Men's Hall, Pequat Junior Council, every Thursday, Red Men's Hall. St. Vincent DePaul's Ladies Guild meets second Tuesday, 8 P. M. Church auditorulm. Legion Auxiliary meets Third Friday 8 P. M. Legion Building East Haven Democrats, Second Friday, Red Men's Hall.

All members are requested to be present.

The Democratic Women's Club of East Haven will meet in Red Men's Hall Tuesday evening at 8 o'clock.

Dates Ahead

Dates Ahead must reach the Editor by Monday evening.

Memorial Library. Christ Church Men's Club meets first Tuesday of each month 8 P. M. Church Hall,

Half Hour Reading club First Thursdays, 2:30 P. M. Hagaman Memorial Library. Bradford Manur Hose Company

meets every last Monday of the month at the Bradford Manor Hall.

St. Clares Guild meets every second Monday of the month in Bradford Manor Hall. East Haven Boys Scout District Committee meets first Wednesdaystat Stone Church 8 P. M. Cub Pack Committee meets third Tuesday at Stone Church Jr. Women's league of O. S. C. 1st Wed. of every month at 8:00 P. M. in Parish House. Junior Guild of Christ Church meets in Church Hall fourth Thursday in each month. Women's Republican club meets Third Thursday at clubrooms Garden Club meets fourth Wednesday in Hagaman Memorial Library. Bradford Manor Auxiliary meets at the Bradford Manor Hall every first Monday of the month. Woman's Aid Society, Old Stone Church second Thursday, 2 P. M. Parish House.
Junior Friends of Music, Third Thursdays 3:30 P. M. Hagaman Library.
Jan. 13 — Union School P. T. A. Covered Dish Supper, 6:30 P.M. at the School.
Jan. 14—Second Annual Dance Men's Club, Old Stone Church, Parish House 8 P. M.
Jan 15-31—March of Dimes P. M. Parish House. Jan 15-31-March of Dimes Jan. 17—Instalation of Officers Foxon Fire Company. Jan. 19 — White Elephant Sale Highland School P. T. A. Jan. 20—Well Child Conference 2 P. M. Momaguin School Jan 21—Annual Meeting, Old Stone Church. Jan. 22–25th Anniversary dinner Bradford Manor Hose Company Carnevale's Colonade. Jan. 25 – Well Child Conference 2 P. M. Town Hall. Feb. 26—American Leglon Varlety Show 8 P. M. High School Auditorium.

Bradford Manor

Rotary Club each Thursday 12:15 noon. St. Vincent De Paul's Auditorium, Taylor Ave.

Pequot Tribe, Improved Order of

Red Men, each Monday at 8 P. M., Red Men's Hall, 458

Star of Victory Lodge, No. 63.

Tuesdays, Red Men's Hall.

O. S. of B. First and third

Main Street.

nails. Since January I we have gone through names beginning with letters A to G. If there is any ques-tion concerning the statements please let us know so we can keep our subscription records correct.

Mrs. Hunter, Dean

Of Girls To Retire

taven. at the transferred from the Traveler's In-to be a surance Offices in New Haven to inve you organiza. The Democratic Town Committee success evening at 8:15 in Red Men's Hall. (September, 1949.

THE HAGAMAN LIBRARY MURALS

WHY NOT ADVERTISE?

Number of the product of the product of magnetic product p

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East Haven Fire Co. No. 1. meets first Wednesday 8 P. M. Fire Headquarters.

Public Health Nursing Ass'n meets first Monday 8 P. M. Town Hall. American War Mothers, East

Haven Chapter, meets First Friday, 8 P. M. Hagaman



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EAST HAVEN

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TOPLAYHERE FEBRUARY 2nd Plans are well underway for the second appearance of the "Down" Mr. and Mrs. Frank Ifkovic of al Boston Street Guilford have an-nounced the birth of a son, born in the Hartford Hospital on January Branford.

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Your PRIZES INCLUDE WNHC-FM

99.1 Mc. Advertisane From where I sit ... by Joe Marsh

We Both Won This One

Blew my top the other morning when I discovered a shirt I'd put on had two buttons missing. "Joe," the missus says, "do you

one can accuse me of that." "I she laughs, snipping off a thread. mean predice against the entire human race," she interrupts with buttons.)

fers beer or ale, another prefers cider or lemonade. But why criti-cize the other fellow just because, his tastes aren't the same as ours? Joe Marsh

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MRS. PHILIP HAGELE, Hamden, won \$950. EUGENE FITZSIMMONS, New Haven, won \$900. CONCETTA MASTRIANI, New Haven, won \$500. NOW - - A New Mystery Noise!

A WEEK-END AT NEW YORK'S SMARTEST HOTEL ESSEX HOUSE Wining - Dining in Casino-on-the-Park

TUNE IN WNHC 1340 Kc.

ever *read* what you *write*? For a man who writes newspaper pieces all about tolerance, you sometimes show a lot of race prejudice." "Race prejudice!" I hollers. "No "That sounds more like ycu, Joe,

a smile. "Why get mad at the world over two little buttons?" That took the wind out of me.

Page Six

EN CARE LANGE IN A Lecture on A Christian Science

Entitled Christian Science: The Science of God's Oneness

Margaret Morrison, C.S., of Boston, Massachusetts Namber, of the Board of Loringeship of The Mather Church, The First Church of Christ, Scientist, in Busion, Massachurette

The following lacture was delivered in Troup Junior High School, New Haven, on Bunday afternoon, January 9, under the auspices of First Church of Ohrist, Scientist, New Haven. The lecturer was introduced by M-. Bobert B. Mayo, First Reader of the church, who: said: chusetts. Christ Jesus taught and healed in demonstration of an exact Reience. His marrolous with marrow the file Rei-ence as the state of the science and gave it he name, Christian Science. Mrs. Eddy tells us in "Science and Health with Key to the Scriptures" (p. 11) "The Principle of divine meta-physics is Godj" Our speaker has a bealing message about the Oneness of this God-Prin-ciple. Her lecture is entitled "Christian Science: The Science of God's One-It is my great pleasure to introduce Margaret' Morrison of Boston, Massa-

The lecturer spoke substantially

Be follows: One Science My friends, in considering the subject of Christian Science let us not be afraid of the word "Science" or, any away from it as something mysterious; requiring extraordi-nary intellectual capacity, technical education, and scholastic attain-ments, something reserved for only the chosen few. This may be true of so-called undertial sciences, but the one and only true Science, the Science of Life, of God and His oneness, is simple, with the sim-plicity of pure goodness. It can be demonstrated by little children, yet satisfy the most profound thinker. And let no one believe this Science of goodness is dull and uninteresting. It is fresh and sparkling, continually revealing new and original views of life, in-telligent and practical ideas, and setisfying qualities. This is the Science of Christ Jesus, who said to his followers: "Except ye... become as little children, ye ahali not enter into the kingdom of heaven," that is, into the exact Science of Life or eternal har-mony. Jesus was no doubt familiar from his "childhood with that tringing proclamation, "Hear. O Israel: The Lord our God is one Lord." He learned to understand this profound fact, the most pro-found truth possible of being known. God is one God. God is good and God is all; therefore, goou is all; His demonstration of this truth enabled Jesus with au-thority to classify evil as a liar and the father of lies. "N. Paul, perhaps the most learned of Jesus' early followers: and a profound metaphysician, came to know the simplicity of true metaphysics and gave us that grand summary — the thirteenth: "Though I speak with the tongues of men and of angels, and have not charity (meaning lovel, I am become as sounding brass, or a tinkling cymbal. "And though I have the gift of prophecey, and understand all mys-One Stience

"And though I have the gift of prophecy, and understand all mys-tories, and all knowledge; and though I have all faith, so that I though I have all faith, so that I could remove mountains, and have not charity [love], I am nothing." The textbooks of Christian Sci-

The textbooks of Christian Sci-ence are the Bible—the King James Version—and "Science and Health with Key to the Scriptures" by Mary Baker Eddy, the Discoverer and Founder of Christian Science. In these two books may be found the exact knowledge or Science of Life, of God and His creation. This latter book is sometimes ignorantity

Life, of God and His creation. This latter book is sometimes ignorantly referred to as the Christian Science Bible. No Christian Science and Health as a Bible, nor does it ever take the place of the Bible. As its title indicates, it is a key to the Bible. As this key opens the door of understanding, a light is thrown upon the Scriptures which reveals their glory and the infinite practi-cal possibilities of good. The sim-plicity of this one great and only Science is stated by its Discoverer and Founder in her book "Miscel-laneous Writings" (p. 101), where she says, "If God is All, and God is good, it follows that all must be good; and no other power, law, or intelligence.can exist."

Oneness of God

Oneness of God "Thou shalt have no other gods before me." This command of God is as imperative today as it was when first given to Moses in the thunder of Mount Sinai. Let it be said that there is noth-ing mysterious about God, nothing supernatural about His laws, noth-ing unknowable or unprovable, nothing afar off or unaproach-able. The master Christian de-clared Him to be Spirit and altogether good. In fact, he de-clared Him to be the only good. God then is Spirit, without a taint of what is called matter, or evil, unrestricted in action, unlimited in manifestation, unoposed in power and government. Good alone is power. It is a creative necessity that the creator be good and in-telligent. Only that which is good and intelligent can create. What seems to be the creation of evil is but the illusory effect of a dis-torted view or false concept of that which in reality is, and is good—a mist-taken view of life.

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"God's creation does not consist in the making of objects separated from Himsel, but in the unfolding of spiritual deas inneparable from or spiritu2 riceas inceparable from their source, the revealing of that which eternally exists in His in-finite divine oncress. Creation, then, is in reality revelation or unfoldment. On page 502 of Science and Health we read: "There is but one creator and one creation. This creation consists of the unfolding of spiritual ideas and their identi-ties which are embraced in the in-

the creator and one creation. This creation consists of the unfolding of spiritual ideas and their identi-tics, which are embraced in the in-finite Mind and forever reflected." And on page 356 of "The First Church of Christ, Scientist, and Miscellany," Mrs. Eddy says, "The infinite is one, and this God is infinite good. This simple state-ment of oneness is the only pos-sible correct version of Christian Science." God has been called the great Giver, the Giver of all good. In the book of Acts we read, "He giveth to al. life, and breath, and all things." As God is Spirit, His giving is always apiritual, never separated from Himself. This giv-ing is constant and instant, God is always giving, never withholding. He never takes nevay what He gives, but eternally maintains it. His giving is in cality His expres-sion of His own nature and being. Then, just what does God give to or express through man? As the Bible states, He gives All. All that man is or has is derived from God. But let us consider a few of the simpler, things. God gives health to man and never takes it away. Health simply means wholeness, c holiness, and is inherent in cre-ation. This state of health or wholeness is ternally maintained and uninterruptedly made manifest by Spirit. God alone gives joy and peace to man as the expression of His own serene and joyous being. Spirit alone is indestrucible sub-stance, and so God gives to or ex-presses through man the spiritual abundance which meets every hu-man need. All that really exists is in and of God. In Him is all Science, all activity, all power, all presence. A full understanding of His

A full understanding of His presence. A full understanding of His presence and power heals the sick mind and body, wakens the dreamer tired of his dreaming, and opens his matter-closed eyes to the ever-present kingdom of heaven, the radiant realm of spiritual reality.

One Life

eallty.

One Life The Scriptures c.-clare that God is Life, and in Christian Science Life is known as a synonym for God. Life, then, is one Life. It is Spirit, and it. manifestation spirit-ual. Life is not in what is called matter; it is never born in and never dies out of material forms. Life is never restricted by matter bellefs, frustrated by them, or de-stroyed by them. Matter in all of its suppositional manifestations is proved in Science to be but a false inental concept of Life and its activities, mythical in nature and action. Life is, in its purity, matter-less, timeless, sinless, deathless, uninterrupted by a suppositional experiences.

uninterrupted by a suppositional experiences. What does this mean for us prac-tically, here and 'now? It means that each one can find his indi-vidual life, at first hand, at its divine source. He does not have to have a second-hand life handed down to him from generation to generation, often prety well shop-worn by the time it reaches him. At its best, its abilities, pleasures, and achievements prove transitory and unsatisfactory unless in some measure they pattern the divine. The great demonstrator of Life eternal said, "Call no man your father upon the earth: for one is your Father, which is in heaven" (Matt 23), and Mrs. Eddy has said, "Science sets aside man as a cre-ator, and unfolds the eternal har-monies of the only living and true origin, God" (Miscellancous Writ-ings, p. 72). What does one set aside when he "sets aside man as a creator"? All the claims of hu-man birth, a second-hand life transmitted to him by false laws of material generation, heredity, and tradition. He finds that he does not man birth, a second-hand life transmitted to him by false laws of material generation, heredity, and tradition. He finds that he does not have to accept as his own the kind of life handed down to him by his forebears, his disposition, his abil-ities or disabilities, his environ-ment, his health or lack of health, his religion. He learns to accept his religion. He learns to accept his religion. He learns to accept this true spiritual life, which re-flects its origin in every quality. This life has nobility and power. It is fresh, original, joyous, pure, co uplete, and eternal. It is your life and mine-mou. A story is told of a maid who had endeared herself to the family she served by her constant cheer and happy state of mind. There came a time when she secend un-

she served by her constant cheer and happy state of mind. There came a time when she scemed un-happy and gloomy in her outlook. 'To the many inquiries of her mis-tress as to what the trouble was, she invariably replied, "Nothing, Missy, nothing." One day on the insistence of her friend to know what caused the change, she ex-claimed, "Everything is so daily." How this thought tempts us all at times—the daily dusting and cook-ing, typing and bookkeeping, daily business demands, daily trains to be caught, daily responsibility of world affairs! What can be done to make them less daily, less monoto-nous, less burdensome? Prayer and watching—that we accept life only as the expression of Life divine, acknowledging Principle as its origin and government, and Love as essence and law. There is no task so menial, so seemingly mechanical, that it can-not be transformed by the reflec-tion of Life that is Love. It is always possible to be "absent from the body, and to be present with the Lord" (with transforming Love), not to the neglect of the human task, but to the perform-ance of it in a manner more nearly approaching perfection. As one brings to his task, however hum-ble, this transforming consclous-ness of Life and its activity, he will assuredly be lifted into higher and more satisfying service. He becomes bigger than his task; and you cannot keep t • quarts of water in a one-quart pail. • There is no task s. weighted with responsibility the understanding

THE BRANFORD REVIEW - EAST HAVEN NEWS

of Life as the expression of God's wisdom, intelligence, and unerring circetion. Thus the task, however heavy, can be eased onto the shoulders of omnipotence, divine Principle, of whose government there shall be no end, and with whose judgments there is no inter-ference. Principle, a synonym for Life, is ever present to direct, in-telligence to inform, and Soul to beautify our daily living. One Mind

In Science, Mind and God are synonymous terms, and Science recognizes only one of Mind as it recognizes only one God From Mind emanate all divine qualities: site, wisdom, equily, love, joy, peace. This Mind is the Mind of man, your Mind by reflection, and governs man and the universe in perfect order and harmony. Then, one may reasonably ask, why does the world seem to be in such a mess? Why the fret and fume, lear and famine, disease, unrest, weari-ness, and war? The answer is— idolatry, the idolatrous belief that there are many minds. Each one born of the Adam-dream believes he has a mind of his own separate from God, divine Principle. Now, to believe that one can have a mind of his own separate from God is exactly as absurd as to believe that he can have a multiplication table of his own "arate from the principle of rathematics. Have you ever tried having a multiplication-table of your own? No—you would not be so foolish. Yet under the Illusion of a material creation apart from Spirit one believes that he has a mind of his own scelate, members of his family, each has a mind of his cor her own that can be unlike God, the one Mind, He believes that this separate mind can be hateful, greedy, lustful, worried, can bless r curse. Then has believes that these many minds make up a world divided against itself — a mixture of Spirit and matter, of good and evil. My friends, this concept of the world 15 just as unreal and foundationless as would be a realm of mathematics with each one computing his problems with a suppositional multiplication table of his own. Let us cease be-lieving in this false, suppositional Mind and h.oro and accept the one Father-Mother Mind, whose reflec-tion or creation in very truth we are. We need always to remember that this Mind: is equally the Mind of all, and we may not claim for ourselves something we deny to our brother. This point was illus-trated by the experience of a friend of mine, He was a business-man who had just become in-terested in Christian Science, and who was also j

his neighbor and governing him. When this truth was established in When this truth was established in my friend's consciousness he re-turned to his debto" and found the divine oneness of Mind governing. The debt was acknowledged and the money collected in good will and fellowship. In acknowledging one universal Mind, do not be afraid of mo-notony. There is no monotony in infinite Mind, but infinite variety of expression, originality, and in-

of expression, originality, and in-dividuality. Who would not be dividuality. Who would not be willing to give up a suppositional multiplication table of his own or an equally suppositional mind of his own-a mind of fears, limita-tions, falsities, of pain and pleas-ure, success and failure in matter? Who would not accept and put in its place his true, individual being, the reflection of the one Mind and its divine qualities—Intelligence, ability, nobility, competence, com-pleteness, joy, and satisfaction? "Let this mind be in you, which was also in Christ, Jesus"-the Mind of power, peace, and do-minion.

Love Divine

Love Divine
Love Divine
The dearest and holiest is not any the dearest and holiest is ovast in its significance that one can barely touch upon it as a part of an hour's lecture. No other word in all the language has been so grossly perverted and misused as the word in all the language has been so grossly perverted and misused as the word "love." One someties use of this word to designate its exact opposite—lust. There is comfort in the wor' found in Science and Health (p. 563): "Why should we stand aghast at nothingness?" Why stand aghast or help less before the impertinent claims of the carnal mind, which is, indeed, "enmity against God"?
At every Sunday service in any Church of Christ, Science is from one of the episles of 5t. John: "Behold, what manner of the should be called the reveals what manner of love this, it shows Love to be not enois the but Principle, not personal teeling but divine law. This does nean that Love is at any time or indifferent in it is expression. It does mean it is without gent, but Principle, not personal teeling but divine law. This does nean that Love is at any time of indifferent in it is expression. It does mean it is without gent, but percent is it is expression. It does mean it is without gent, but percent is it is expression. It does mean it is without gent, but percent is its and intelligent percent is its expression.

Let us note well the words of the beloved Aposile John, the close friend of Christ Jesus: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not make perfect in love." Can there be anything of greater benefit to mankind than that which casteth out fear? Would not a Love-governed, fearless home be a happy home? Would not a fearless business be a successful business? Would not a fearless world be a warless world? And can there be a higher mission on earth than to make life for ourselves and others Love-lit and fearless? And how can this be done except by ac-knowleding , and accepting the divine oneness of Love as God, the omnipotent governing power of t. universe. This ever-present Love reflected by man purifies the human affections, ma' est enderly understanding the human heart, ennobles one's aims and purposes, and makes s rene and happy one's daily living. We rend in "The First Church of Christ, Scientist, and Miscellany," "Love lived in a court or col is God exemplified, governing governments, indus-tries, human rights, liberty, life." Many little children who have been laught the ever-present of divine Love turn instinctively to this presence when in trouble. This was illustrated by a small child of three whom I know. She was playing on the floor with a piece of bent wire and thrust it into the electric outiet in the wall. This causer' a burn which left a deep impression of the wire on the tiny hand. This litle one, having been taught from infancy the truth of divine Love, uttered no cry of pain, but looked at the hand and lisped, "Precious God! Precious God!" Then he turned confidently for comfort to her mother, who knew well the presence and power of the great Mother Love which is Uod In a very short line comfort was realized and the hand healed. My friends, fear is a lie, Love is a law, the omnipotent law of God. This Love in its simple directness and practicality, its grandeur and magnitude, its irresistible power, is ever present. It is to be u

Man

Han On page 17 of her book "No and Yes," Mrs, Eddy writes: "Man is not without an ever-present wit-not without an ever-present wit-nor any mode of mortal mind, is ensymbol of the set of divine of any mode of mortal mind, is ensymbol of ereation given in the first of of creation given in the first chapter of Genesis, where man is, dod's creation given in the first of the set of set of the set

Think of what a knowledge of this means to us when we'seem to be confronted by the claims of the mythical creation as given in the second chapter of Genesis. There we are told of a man created of the dust of the ground, nonintelligent matter! A man separated from God and His allness! This suppo-sitional man becomes the victim of the suggestions of the serpent (which represents vhat is now called animal magnetism, hypno-tism, or mesmerism)—the sugges-tions that he can know and be both good and evil, that he can have a dual nature continually fighting against itself. In truth, there never was such a man created. This so-called man is merely a mental misconception, and is to be "put off" or displaced by the spiritual man of Mind's pure and perfect creation.

► Man is not found in transient mortal beliefs and their formations, but in eternal spiritual facts and Ann is nct found in transient mortal beliefs and their formations, but in eternal spiritual facts and their eternal being. The ideas of Mind are the substance of man and comprise his indestructible life. Of every Christike quality and idea, the Father-Mother Mind, Almighty God, declares, "This is my beloved Son: hear him." As we thus find all in God, we find god in all and evil nowhere. The effect of refusing to give evil identify is illustrated by the following experience which was related to me recently by a friend, a practical worker in Christian Science. She had for a long period of time scemed to be the object of hared amount of the second to be the object of hared second most keenly felt. The student of Christian Science knew that this ugly thing had in the last analysis to be met within her own consciousness, and she began sclentifically to meet it there. She spent many hours that night clarifying her thinking until she could see and freely acknowledge that hatred has no identity. She could not give it a point of sover by identifying it with a certain person. Hatred was an illusion, neither person, place, nor thing. This work was complete, and she found rest in the ruth of man's being. In the morning this ersiwhile hating one called her neighbor and was well. This illustrates the method by which any claim of evil may be nullified and the harmony of reality found in its place.

Strictly obeying the First Com-mandment, "Thou shalt have no other gods before me," each one may claim his birthright and declare with conviction: "1 am inseparable from God and His one-

ness, and by reflection have at my command all the power of God, the forces of good, to meet any dream of evil which may tempt me. dream of evil which may lempt me. This is the natural, everyday truth of my being." The great Master of Christianity said, "I and my Father are one," and the Dis-coverer of its Science said, "Verily I say unto you, God is All-in-all; and you can never be outside of His oneness" (Unity of Good, p. 24).

One Christ

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There is but one Christ. The Christian Science textbook defines Christ as follows: "Christ is the divine idea of God-the Holy Ghost, or Comforter, revealing the divine Principle Love and lead-Christ as follows: "Christ is the divine idea of God-the Holy Ghost, or Comforter, revealing the divine Principle, Love, and lead-ing into all truth" (Science and Health, p. 332). It also says, "Christ expresses God's spiritual, eternal nature" (p. 333). This impersonal, never-absent Christ, when scientifically understood, is found to be the tender, powerful, and complete redeemer from all evil, individually and universally. The man Jesus of Nazareth, born of a virgin, best understood the of a virgin, best understood the Christ, Truth. He best illustrated the nature of the Christ in his healing works and his manifest authority and dominion over the elements and forces of the carna mind, which we call matter. It was his understanding of the Christ which enabled Jesus to heal all manner of sickness and disease, to

which enabled Jesus to heal all manner of sickness and disease, to raise the dead, walk on the water, and still the tempest. Of Jesus of Nazareth, Mrs. Eddy ; ys: "All Christian Scientists deeply recognize the oneness of Jesus—that he stands alone in word and deed, the visible dis-coverer, founder, demonstrator, and great Teacher of Christianity, whose sandals none may unloose" (Miscellany, p. 338). And in "No and Yes" (p. 1) we read, "The theology and medicine of Jesus were one,—in the divine oneness of the trinity, Life, Truth, and Love, which healed the sick and cleansed the sinful." But the Christ did not first come to earth with the coming of Jesus nor leave the earth with his leav-ing. The Christ, Truth, is as eternally present as God, Principle, from which it emanates. Jesus knew this well and could say, "Before Abraham was, I am," and, "Lo, I am with you alway, even unto the end of the world." The clains of evil may seem very real to us—more real than good, than God Himself. The waves of error, material sense, sin, sickness, grief, failure, incompetence, injustice, may seem to be dashing us against the rocks, threatening our health, our happiness, our success, life it-self, yet the Christ, Truth, is never absent from any one of us, but ever present to heal, to redeem and glorify, and Christian Science is enabling us to say with its Dis-coverer (Poems, p. 12): "And o'er earth's troubled, angry

"And o'er earth's troubled, angry

sea I see Christ walk, And come to me, and tenderly, Divinely talk. "Thus Truth engrounds me on the

rock, Upon Life's shore, 'Gainst which the winds and waves can shock, Oh, nevermore!"

The Discoverer and Founder of Christian Science

Fitting perfectly in the design of divine oneness is the life and work of the one Discoverer and Founder of Christian Science, Mary Baker Eddy. Anyone wishing to know the truth of her life and work may het ruth of her life and work conthe truth of her life and work may find it in her autobiography con-tained in her book "Retrospection and Introspection" or in any one of the several biographies which may be read or obtained in any Christian Science Reading Room. In one of those late biographies the writer has said of the Dis-coverer and Founder of Christian In one of those late biographies the writer has said of the Dis-coverer and Founder of Christian Science: "The atmosphere of di-vine purpose embrace't this noble woman in harmony of thought and forgetfulness of body" (Mary Baker Eddy; Her Mission and Triumph, by Julia M. Johnston, p. 58). "Her thinking was adven-turously inspired" (p. 58). "Hers was* the sweetness of bitter dis-appointments overcome, the vision ients overcome, the vision mility pulsating with greatness? (p. 57). "She declared the Science of Life, the Science of Christ, with-out doubt or timidity" (p. 83). "Thus was launched the most mo-

or Lite, the Science of Christ, with-out doubt or timidity" (p. 83). "Thus was launched the most mo-n entous revolution in the history of the world's thinking since the time of the Nazarene" (p. 65). While Mrs. Eddy had a keen and cultivated intellect and always kept herself informed and what is called "abreast of the times," she was not so much concerned with the unreal material history of the buman race as with the unfold-ment of the spiritual idea, which she recognized as reality brought to light. Mary Baker Eddy is the forever Leader of the Christian Science movement, and the adherents of her teachings recognize her as such. They know her as the reve-lator to this age of the final truth about God, man, and the universe. They know that she has made known to the world the Cor 'rter promised by Christ Jesus, even the "Spirit of trut." They follow 1 T leadership even as she herself admonished ther, "only so far as she follows Chriet" (Message to The Mother Church for 1901, p. 34). They do not follow her merely as a person, but are true followers as they heed her pre-cepts, emulate her purity of pur-pose and living, obey her doctrine of God's oneness, a.id demonstrate the divine Science she discovered, healing the sick, enlightening and blessing the world with their puri-fied lives. In the degree that her followers are thus following her, in deed and in truth, her true place is being established in his-tory, her God-ordained mission recognired, and her name en-shrined in the hearts of humanity. **Healing Prayer**

In its ultimate, prayer ; scientific and therefore simple. One learns to pray aright only as he learns to understand God aright. Each one must begin where he finds him-self. That beginning may be with the faith of a little child petition-ing to have his need or desire met. From such a beginning one pro-gresses in spiritual understanding and will find his petitionary faith merging into scientific affirmation of the spiritual fact as the ever-present reality of any situation that confronts him. In any case, whether it be the prayer of faith or understanding, the element of doubt has no place in prayer. The writer to the Hebrews declares that "he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him," and that without faith it is im-possible to please God. The English poet William Blake writes:

"If the Sun and Moon should doubt, They'd immediately go out."

Do not hesitate, to pray the prayer of faith, continuing to strive for the perfect understand-ing where petition is superseded by

ing where petition is superseded by acceptance. The first chapter in the Christian Science textbook is devoted to the subject of prayer, and ever since the book was printed the reading of this chapter has been healing sin and sickness in all parts of the world. A most testing definition of prayer is found on page 39 of "No and Yes" as follows: "Prayer be-gets an awakened desire to be and do good. It makes new and scien-tific discoveries of God, of His goodness and power. It shows us more clearly than we saw before, what we already have and are; and most of all, it shows us what God is."

God is." True prayer, then, advances out of a comforted human sense of God's presence and power meeting the human need into the absolute spiritual understanding of God's oneness, within whose grace and perfection there is no need—only the joyous completion of true be-ing, here and now made manifest. I should like to tell you of an instance of the healing power of true prayer of which I know. It was that of a young woman suffering from an acute attack of appendicitis. This trouble had bothered her on several previous occasions, and this time the physi-cians had said that an immediate operation was necessary to save her life. She, however, was seem-ingly in a state of great lack and felt she could not afford to be away from her profession nor possibly find money for an operation. She had heard of Christian Science and sent for a practitioner. As the practitioner sat by her bed in the gloomy, meager back bedroom, two words came to the practition-er's thought with a flood of light and sacred meaning she had never "Our Father." In contemplating the love and compassion with which those words are fraught, she lost all sense of the opposite claim of an evil power to oppose the might of that great and loving Father. The result was an im-meding not only of appendicitis but of several other physical all-ments of which the practitioner was not aware. **Pracideal Truth** True prayer, then, advances out

Practical Truth This demonstration of the healing power of prayer is, of course, only one of many thousands of similar experiences. Do not these prove the practicality of truth? No matter how transcendental it may appear to the physical senses, spir-itual understanding proves spirit-ual truth to be concrete, substantial, ll-satisfying, all-loving, all-power-

cepts, emilate her purity of pur-pose and living, obey her doctrine of God's oneness, a.id demonstrate the divine Science she discovered, healing the sick, enlightening and blessing the world with their puri-fied lives. In the degree that her followers are thus following her, in deed and in truth, her true place is being established in his-tory, her God-ordained mission recognired, and her name en-shrined in the hearts of humanity. Healing Prayer What is prayer? How does one puestions find many answers ac-cording to doctrine, creed, or race.

First Church Of

SERVICES

READING ROOM

152 Temple Street

the works of Mary Baker Eddy, and other Christian Science literature without charge, and for

tions. CHRISTIAN SCIENCE SERVICE

and Wednesday from 9 to 7.

which enduced all the son of man shall give unto you." Selections from the Bible include the following: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God." (Luke 4:4) Corretative passages from the Christian Science textbook, "Science and Health with Key to the Scrip-tures," by Mary Baker Eddy, include the following (p. 469:1-6): "Life is neither in nor of matter. What is termed matter in unknown to Spirit, which includes in itself all substance and is Life eternal. Matter is a human concept. Life is divine Mind. Life is not limited. Death and finiteness are unknown to Life. If Life ever had a beginn-ing, it would also have an ending."

OLD MEDICINES ARE WORTHLESS Afte WORTHLESS Some family medicine chests are cluttered with bottles containing old prescriptions. Most of these are useless because they have lost their potency. In others the solvent has evaporated and the medicine has increased its relative strength so that it may be dangerous The con-

increased its relative strength so that it may be dangerous. The con-dition for which the drug was originally prescribed for the patient has usually been cured, and it is uselss to save the amount remain-ing. The prescripton will not apply to another condition, even though symptoms may appear the same to symptoms may appear the same to an amateur eye The doctor writes a prescription The doctor writes a prescription for the patient alone, but the essential nature of Christian Science. Its Principle is One, and to demonstrate the divine One, demonstrate the divine One or the fight fight on the one of the fight of the fight one of the world, the putter of St. John: "It is prescription that they also may be one in us:" "Neither pray I for these alone, but for them also which shall betheve on me through thelr word; "That they also may be one in us:" "And the glory which thou gavest me I have given them; that the love wherewith them, " My friends, in the oneness of Love divine lies the health of the world, your health and mine, the Science of the world, the patre of the world, the patre of the world, the patre of the mater in the fight on the the afraid." for the patient alone

Thursday, January 13, 1949

Christ, Scientist New Haven Winthrop and Derby Avenues

SUNDAY 11:00 A.M. & 5 P.M SUNDAY SCHOOL 11:00 A.M.

ednesday Evening 8:00 P.M. Liberty Buiding, Room 417

> OPEN DAILY ALL WELCOME

Neek-Days except Wednesdays and Holidays-9 A.M. 8.45 P.M. Wednesdays—9 A.M. - 7 P.M.

Reading Rooms are open to the public for the study of the Bible, the purchase of these publica-

First Church of Christ Scientist Winthrop and Derby Avenues, New laven. Sunday services are at 11 A.M. and 5 P.M. Sunday School is at 11 A.M. Wednesday evening estimonial meetings at 8. The Reading Room at 152 Temple Stree s open week days from 9 to 8:45 "Life" will be the subject of the esson-Sermon for Sunday, January The Golden Text is from John 6.27. "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall

Vour Health

Thursday, January 13, 1949

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Capitol Theatre 281 MAIN ST., EAST HAVEN Sun., Mon., Tues., Jan. 16-17-18

Victor Mature, Richard Conte and Shelley Winters in Cry of the City

ALSO Pat O'Brien in Fighting Father

Dunne Wednesday, Jan. 19

Jack Carson, Ann Sothern in April Showers

ALSO Errol Flynn, Barbara Stanwyck Cry Wolf

Thurs., Fri., Sat., Jon. 20-21-22 Rosalind Russell in

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LEGAL NOTICES

ted. Dated at Branford, Connecticut, the 12th day of January, 1949. JOHN R. HAMRE F. S. PRANN THOMAS P. O'BRIEN THOMAS P. O'BRIEN 1-27 Board of Tax Review

DISTRICT OF BRANFORD, ss. PROBATE COURT, January 20th, 1949. Estate of SEAVY L. BURGESS ite of Branford, in said District,

deceased. The Court of Probate for the Dis-trict of Branford (hath limited and allowed six months from the date allowed six months from the date hereof, for the creditors of said es-tate to exhibit their claims for set-tlement. Those who neglect to pre-sent their accounts properly at-tested, within said time, will be de-barred a recovery. All persons in-debted to said Estate are requested to make immediate navment to

make immediate payment to Martha B. Petrillo,

Branford, Conn. Mildred B. Orr, 2140 Main St.

Bridgeport, Conn. Administrators, c.t.a. Martha B. Petrillo, One of the Administrators c.t.a

LIQUOR PERMIT NOTICE OF APPLICATION This is to give notice that I. Mil-ton Everett Freeman, Jr., of 104 Woodward Avenue, New Haven have filed an application dated 5 January 1949 with the Liquor Con-trol Commission for a Grocery-Beer Permit for the sale of alco-holic liquor on the premises 297-299 Main Street, East Haven. The business is owned by J. E. Kelley Food Stores, Inc., of East Haven and will be conducted by Milton Everett Freeman, Jr., of 104 Wood-ward Avenue, New Haven as perard Avenue, New Haven as per

Milton Everett Freeman, Jr Dated 5 January 1949.

THE BRANFORD REVIEW . EAST HAVEN NEWS

NORTH BRANFORD

of Brahford, Connecticut, a State B comber 31, 1948. Published in accord suant to the provisions of the banki

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In 1948 the United States had 7 per cent of population and 55 per cent of world's steel proc

America's steelmaking capacity is now 96,000,000 tons per -larger than ever before in war or peace.

This great capacity enabled American steel compan produce 55 per cent of all the world's output of steel in

Capacity is still growing. By the end of next year new fac now under construction will raise capacity above 98,000,000

Cost of expansion completed since the war's end now in progress will exceed 2 billion dollars.

You have read of record breaking production throughout lines of manufacturing in 1948.

You know that shortages of goods are disappearing. En ment is at a peak.

But do you realize that production and employment re could not have been attained without an enormous supp steel-the basic metal of industry.

As always throughout its history, steel is expanding its cap in step with the growing needs of the country.

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THE BRANFORD REVIEW - EAST HAVEN NEWS

The **Basket** Shooters BY BILL AHERN

Stat in

Page Eight

A rare occurrance in the sport field is to watch a father and son

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TOMORROW EVENING

HOOP PYROTECHNICS

DUE AT SHELTON HI

by Bill Ahern

. . .





A preliminary will start the ac-tion at 7:30 p.m.



KENTUCKY STRAIGHT BOURBON WHISKEY 86 5TH 2.99 LYNNBROOK BLENDED WHISKEY 86 5TH 2.99 PROOF BOT 2.99 this product 6 years cld BRIARCLIFF STRAIGHT BOURBON 86 5TH 2.99 ROOF BOT 2.99 PROOF Distilled in Illinois

TOM MOORE

It is a known fact on the University campus that Bill can make th swimming team there hands down, for in pool jinks; after basketball practice, he has caught the eye of Coach John Y. Squil tes.

In a baseball way, Bill never paid too much atten tion to the game. In his sophomore days at Branford High he tried out for the team but his arm was not too powerful although his style of throwing to first was not dissimiliar to, that of General Manager Joe Cramin of the Boston

On the gridiron he was the slot man in the T formation used by Coach Warren Sumpson. He was accurate in his pas sing but his great ost strongpoint was his ability to plan offensive movey. He led the locals to a good season with the Hornets when he was a servior and abetted

It is the ice water which flows in his veins that makes Bill important in the plans of Coach Hugh Greer of the University of Connecticut basketball team. Ever sint is the night that the little fe irward took the ball in the last frenzied' seconds of a tie game with Wilcox Tech of Meriden with the state ti tle at stake, when the lad called for the ball despite a touch of illner, s and calmin sank the winning points, Greer has held much hope for him. "Give mys a lad like that when the chips are down", he said, "P,nd I'll give you a champion".

No doubt the trail IJconn mentor had championship team in mind when he spieled th ose words to intere sted newspapermen. Acute writers, recalling a doubl e decade ago, wher 1 the flery father set the state on fire with his bl' stering speed and f ght, had another thought in: mind. Champions ar e born not made.

Billy wr is born to the cloth.

But the toga of the hero of tr .e twenties is now a smoking jac fast of memori de toga of the field of the twenties is now a shoaing fat hi ing-ing v des in the mind of Gus Mi schler. There is a new garment hi ing-ing v Athin the reach of his son, Billy. It has the sheen of newness and stitching of greatness. Its st yle is the modern cut of a winner. "The Lext two years will decide if a so a, with an illustrious forbear, can maitch the deeds of his father and wear the cloak which comes only in one si ze. In the sport world its calls d-champion.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> **"ATTENTION** I'll bet that you didn't know we were Open Till Midnight Every Night!! offering our Road Service to you! So don't be stuck, if you are just call **Rocky's Service Station** 31 Main St., cor. Russell St. Branford PHONE BRANFORD 440

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